



SEPTEMBER 11, 2001

... We Remember



SAINT TERESA OF CALCUTTA MISSION STATEMENT

*We are the welcoming community of Saint Teresa of Calcutta
living our faith by endeavoring to follow her example
to see, share and be the light of Christ's love and compassion.*

Twenty-fourth Sunday in Ordinary Time: September 11, 2022

Parish Information: September 11, 2022

Welcome to Saint Teresa of Calcutta Parish!

We are pleased to have you share in this celebration of the Eucharist. If you do not have a parish home we invite you to become part of our parish family and become fully involved in our life of prayer, education, service and community.

Registration: We invite all parishioners to register with the Parish. Registration helps us to serve you when issuing letters in connection with sponsorship of Baptism, Confirmation or Matrimony, and for letters of reference. Kindly notify the office if your address changes.

Anointing of the Sick: In case of serious illness or advanced age please call the parish office. For hospital cases, contact the hospital Chaplain.

Pastoral Care: Please call the parish office to have Communion brought to an ill or homebound family member.

Parish Staff

Rev. Yvans Jazon, Pastor	fjazon@stteresaofcalcuttanj.org
Rev. Hugh Bradley	hugh.bradley@camdendiocese.org
	Director of Deaf Ministry & Part-time Parochial Vicar
James Rocks	Permanent Deacon (retired)
Leo Howitz	Permanent Deacon
Patricia Lipperini PhD	Director of Faith Formation & Safe Environment
Kate Chmelko	Director of Music
Cheryl Venafr	Administrative Assistant
Stephanie Campbell	Administrative Assistant
Rosemary Fearon	Office Volunteer
MaryAnn Mercer	Office Volunteer
Anna Callaghan	Bookkeeper
Linda Roseboro-Brown	Bereavement Coordinator
Marc Walker	Maintenance

Parish Office

809 Park Avenue, Collingswood, NJ 08108
856-858-0298
Fax: 856-858-2796
Emergency Number: 856-240-1132
Website: www.stteresaofcalcuttanj.org
Facebook Name: Teresa Calcutta
YouTube: St. Teresa of Calcutta Collingswood
Faith Formation Office: 856-858-0298, Ext. 19

PARISH OFFICE HOURS

Monday - Thursday: 9:00AM - 4:00PM
Friday: 9:00AM—3PM

The Office is closed from 12 noon to 1PM for lunch.

Marriage: Couples contemplating marriage in the parish must contact the parish office to meet with a priest to begin the marriage preparation process. This is the first step in planning their wedding and needs to be done one year before the date of the wedding.

Baptisms: To arrange a Baptism, contact the Parish Office at least two weeks before the desired date of Baptism to make arrangements. Parents are required to attend a preparation class before the Baptism. Classes will be held at 7PM (Date will be given when you call). Please call the office to register.

Diocesan Information: Report Sexual Abuse

An independent, toll-free number has been established by the Diocese of Camden to help callers report cases of sexual abuse by priests, deacons, religious, employees and/or volunteers. Calls are handled by a licensed clinical social worker. In accord with state law, cases of child sexual abuse are reported to the NJ Division of Child Protection Permanency and law enforcement.

For more info. or for info., call 1-800-964-6588.

For Camden County: 856-225-8400

Mass and Sacrament Schedule

HOLY SAVIOUR CHURCH

50 Emerald Ave., Westmont

Saturday: 4:00 PM

Sunday: 8:00 AM, 11:00 AM— American Sign Language and Voice Interpreted for the hearing

ST. JOHN CHURCH

809 Park Ave., Collingswood

Sunday : Sept.-June 9:30 AM (**Live streamed**), 11 AM

Daily Mass: Mon. - Fri.: 9:00 AM

Adoration: Thursdays: Holy Saviour: 10AM to 8PM

Divine Mercy: October—June: First Fridays 3PM

RECONCILIATION

Saturday: 3:00-3:45 Holy Saviour Church

BAPTISMS

Call the Parish Office to arrange.

RCIA: Mondays at 7PM in Faith Formation Center

Around the Parish

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Prayer Requests

Those serving in the military:

Colin Bakey, USN, Eric Bakey, USA
 Guardian Alex Coutinho, US Space Force
 Miguel Ingram, Pvt. 1st Class US Army,
 Ensign Patrick J. McKernan, USN
 Johnny A. Santiago, USA
 1st Lieut. Kayleigh Migaledi, RN, USAF
 Ens. Patrick McKernan, USN
 Salena Silvaria, NAC/AW,
 Nathan Tiefenthaler L. Corp

Dear Lord, we ask you to turn their weakness into strength, suffering into compassion, sorrow into joy, and pain into comfort for all those listed here. Let them be filled with patience and joy in your presence as they wait for your healing touch. As you heal and renew your servants, Lord, may they be blessed and praise you. This we ask especially for our parishioners and our friends.

Please pray for our Stephen Ministers and those to whom they minister.



Those who are sick:	Bill Hower	Allison O'Malley
Hilda Amme	Teresa Jermyn	Laura Paradisio
Rowan Anderson	Marlene Keen	Judith Pattison
Frank Barbato	Wally Kimkovich	Elise Principato
Madeline Barbato	William Kinee	Christopher Pronio
Nancy Barone	Ali Kite	Christian Reynolds
Bernadette Burke	Flavia Lagnan	Katherine Richmond
Ed Charlton	Noah Lagnan	Jacob Rivera
Theresa Charlton	Jay Mancini	Jaxson Rivera
Declan Costello	Margaret Mannix	Dennis Siwak
Anthony Corrado	Steve Mannix	John Tomik
Bernie Eife	Annie Martella	Steven VuiMermet
John Gray	Rick McAlexander	Julie Wegryn
Mike Gunning	Matthew McCann	George Woodruff
David Hammond	Bernice Novicki	
Violet Harden	Robert O'Malley	

MASS INTENTIONS FOR THE WEEK



Saturday, September 10

4:00 Juliet Barbato r/b Margaret Way
 Eileen McCloskey r/b Fr. Yvans & STC Parish

Sunday, September 11

8:00 Wallace & Joseph Families r/b the Family
 Police & Fire Heroes & their Families r/b Stan and
 Suzanne Ollek
 9:30 Barbara Camarota r/b Margie Lamberto
 Katie Kelly r/b Tom and Linda Smith
 Albert Procida r/b Kathy and Ken Frazier
 11:00 Cass & Frank Donnelly r/b Marge Carter & Family
 William McCormick r/b Pat O'Connor

Monday, September 12

9:00 Eleanor and Dan Collins r/b their family
 Russ Hannan r/b Ellen

Tuesday, September 13

9:00 Intentions of Chloe-Michel Benoit r/b her father,
 Hugo Benoit

Wednesday, September 14

9:00 Kathryn & Edward McKaig r/b their daughter
 Phyllis Wilson r/b John

Thursday, September 15

9:00 James & Stephanie Campbell r/b their daughter
 Intentions of Abigail Benoit Benoit r/b her father,
 Hugo Benoit

Friday, September 16

9:00 Keith Hannan on his 16th birthday r/b Nana & Popi
 Intentions of Brigid Kernan r/b the Family
 Linda Fouch r/b her husband Tom

Saturday, September 17

4:00 Caesario DiNardo r/b Fr. Yvans Jazon & STC Parish

Sunday, September 18

8:00 Tony Clark r/b the Reed family
 Deceased religious r/b Santa Maria Council K of C
 Caesario DiNardo r/b Fr. Yvans Jazon & STC Parish
 9:30 Deceased members of the Strasser Family r/b the
 Strasser Family
 Sean O'Neil r/b the Kline Family
 Edwin Crowsers, Sr. r/b Barbara Volkert
 11:00 Mary Cellucci r/b Renee & Daniel Berger
 Jean Tuman r/b the Galanaugh Family
 Gail Moore
 11:00 (HS) Peter Tursi r/b Deaf Community

Twenty-fourth Sunday in Ordinary Time: September 11, 2022

In today's Gospel we hear the story of the prodigal son. We have all heard this parable many times but let us consider the whole scenario taking place in this Gospel. Jesus was talking and eating with tax collectors and sinners. The Pharisees and the scribes see this and take offense.

For the most part I believe Pharisees and scribes were not bad people. Most of them followed the law of the Jewish faith and rarely, if ever, deviated. They did this because they were religious leaders and this is what was expected from them. To them, when they hear Jesus talking about salvation with these people, who by no means keep the law as they do, they saw it as unfair.

Jesus knows what they are thinking and knows the anger they have in their hearts that this is not fair. This reminds me of the parable Jesus told of the man who hired workers early in the morning, and then hired others at the end of the day and paid them all the same. It did not seem fair to the workers there all day.

In the story what does the man say to them when they complain? "I paid you for the work you did; you have not been cheated. Is it my fault that I am very generous with my money and feel like giving all my workers the same regardless of when they started?" Now consider the parable of the Prodigal Son.

A young man asks his father to give him his inheritance in advance, and the father loved the son and said, "All right, if this is what you want". So the son takes the money and his belongings and goes to the city where he spends it. He hits hard times and can only survive by tending to the pigs owned by a local citizen.

When he realizes that the hired hands of his father have more than enough food, he decides to go back and beg for forgiveness from his father. Now notice the father never stopped hoping that his son would return. We know this because he did not wait for his son to come to him. From a distance, he saw his son and ran to him. He was more concerned about putting a ring on his finger, sandals on his feet and a robe on his back than hearing that the son was sorry for what he did.

This is how God the Father feels about us. More than anything else he wants to take us back. There is nothing that son could do that was so bad that the father would not forgive him. This is the message Jesus wanted to give to the sinners and tax collectors He was speaking to.

Now, consider the rest of the story. The father had another son who worked hard and never disobeyed. This son is angry with his father for accepting his brother back after what he did. He won't go home to the party because it seemed unfair. What does the father do? He goes out once again, but this time for his other son, and begs him to come to the party.

When the son complains that this is unfair, the father tells him to not look at it this way "Your brother was lost and has been found". Why did Jesus add this other son to the story? He added it because this other son represented the Scribes and the Pharisees. They were just like the other son. They kept the law but missed the point. They were angry and thought this was unfair.

Jesus is telling us how God the Father feels about all His children. He loves us all in just the same way. In His eyes we are all unique and special. Whether we are loyal all our lives or return to Him at the very end of our lives it does not matter. His happiness is so great it cannot be measured.

Reflect on this and pray on this at Mass today. The Gospel goes completely full circle, but I want you to notice where the Gospel leaves off. It never says if the other son goes back to the father's house or not. What do you think?

Deacon Leo



*Participate in Electronic Giving.
It's Simple ... Safe ... Convenient.*

- Log onto www.parishgiving.org.
- Click "SIGN UP NOW": follow the prompts.

September 4: \$6585.00

**Electronic Givers— June: \$17,070.00
from 145 givers**

NEW WAY TO GIVE!
**Scan this QR code with your smartphone for
easy, secure on-line giving.**



*Thank you for your continued generosity to the
support of our parish!*

May God bless you and those you love!

September 17-18

MASS	LECTORS	EM'S	SACRISTANS
4:00	S. Campbell	Deacon Leo	S. Campbell
8:00	J. Sheehan	Deacon Rocks	R. Fearon
9:30	J. Wiener	P. Dunn	M. Mercer
11:00	P. Hensler	B. Hensler	T. Howitz

HOUSE OF CHARITY— 2022

We are very happy to announce that, thanks to your generosity, we have reached our 2022 House of Charity goal of \$142,600!! .

We thank all of you who have supported us in this endeavor! May God continue to bless you and your families.

Fr. Yvans Jazon, Pastor



Continuing *The Chosen* Together: Season Two

Save the Date(s)!

The Chosen is the widely acclaimed series based on the life of Jesus of Nazareth. Small faith sharing groups formed in our parish to watch and discuss the first season were so enthused that we are continuing this fall with Season Two.

ALL are welcome to our first session, presenting Episode 1, on Wednesday, September 21 at 7:00 PM in McLaughlin Hall.

Each subsequent week will cover the next episode in smaller groups. To accommodate as many as possible there will be two sessions each week: one on Tuesdays at 9:30 AM and the other on Wednesdays at 7:00 PM. Choose *The Chosen* – at the time best for you.

The Chosen brings the people of the New Testament to life in a very compelling, yet down to earth, way. The production values (writing, acting, casting, even special effects) are first-rate. Even better, though, is the opportunity to consider the journeys of the Gospels' key figures in light of our own.

To express interest in participating, please use the sign-up sheets in the back of each church, or email Fran Boyer at bfboyer17@gmail.com.

Again, ALL are invited – whether or not you had a chance to participate in Season One.

Men's Club

Good News!

Passing along great news about Mike. He has his new liver and it is working. Mike will be in intensive care for awhile so please continue to keep Mike and his Family in your prayers.

Thank you,
Tom Roche

Men's Club Meeting

The Men's club invites all men of the parish to our next meeting on Monday, September 12 at 8PM in McLaughlin Hall. For more information, please contact Josh Wiener (609-502-3539) or email us at stteresamen'sclub@yahoo.com.

Parish Ministries and Events



We would like to welcome the following new members to our parish family:

*Andrew & Jenna George
David Cuneo
Christopher & Samantha Markulic
Catherine Sullivan
Jamison McCune & Amanda Ramos
Steven & Lauren Wittmer
Peter & Sandra Baczewski
Michael & Amanda Lazaro*

- Are you new to our Parish and would like to register? We would love to have you!
- Please contact the Parish Office weekdays 9AM to 4 PM (Fridays 3PM) at 856-828-0298

Upcoming Parish Events

- **Anniversary Party:** Saturday, September 17, 6-10 PM, Good Shepherd Cafeteria. \$25 per ticket, \$40 per couple
- **Season of Creation Prayer Service:** Tuesday-September 20 at 7 PM, Holy Saviour Church
- **The Chosen, Season 2, Episode 1:** Wednesday, September 21 at 7PM in McLaughlin Hall
- **Mass for those baptized during 2021:** September 25 at 11:00 –St. John's Church
- **Mass for Season of Creation:** Tuesday, October 4 at 7PM, St. John Church
- **Diocesan Marian Pilgrimage to Washington, DC:** October 29
- **Memorial Mass for those whose funerals were at STC in the past year:** Sunday, November 6 at 11:00 –St. John Church.

Save the dates. Details will follow.

**St. Teresa of Calcutta Parish
12th Anniversary & Fund Raiser Social
Saturday, September 17
6 to 10PM in Good Shepherd Cafeteria**

\$25 per person; \$40 per couple
Food, Beer, DJ, Dancing, 50/50,
Basket Auction
Beer and soft drinks will be provided.
BYOB other than beer

Spend an evening with fellow parishioners!

***Tickets for the social will be sold
after weekend Masses in both churches
and in the Parish Office.***



Adoration Schedule

- Thursdays at Holy Saviour Church 10AM - 8PM
- Silent Adoration 10AM –7PM
- Rosary & Benediction 7PM—8PM
- Come spend some quiet time with the Lord during the day.

**St. Teresa of Calcutta
Building and Maintenance**

Part time Employment Opportunity
20+ hours in a four day week

General Job Description:

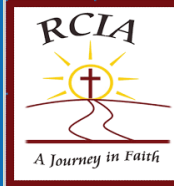
- Maintain parish buildings.
- Perform custodial duties/minor repairs
- “Handyman” experience required
- Manage service contractors
- Recognize facility issues.
- Be available off-hours occasionally if needed

**Contact Tom Hauber at :
tomhauber1@gmail.com or
215-783-8554**

Parish Ministries

2022 Backpack Drive

Seventy-five filled backpacks were received in this year's drive. Many thanks to our generous parishioners and to Anne Remetz for taking care of this drive!



Rite of Christian Initiation of Adults (RCIA)

Our parish R.C.I.A Program will begin on Tuesday, September 12. This program is for those who were not baptized, not baptized Catholic or have not yet received the sacraments of Reconciliation, Holy Eucharist, or Confirmation and want full participation in the Catholic faith.

There are envelopes in the back of church



Weekly Tip: Caring for Our Common Home

Buy used items whenever feasible and, if possible, repair rather than replace broken items. In most cases this will save money, but it also will preserve resources and reduce overall consumption.

St. Vincent de Paul Society

One of the primary missions of our St. Vincent DePaul Society is to assist people in times of emergency. We respond to calls for help on our parish number [856-858-1444](tel:856-858-1444). Often people are reluctant to ask for help, but should you know of anyone in our community in need of urgent assistance, please refer them to our number and let them know we are there to help.



Sandwich Making

Make at home and drop off only until further notice.

Please bring your already made sandwiches to Good Shepherd cafeteria on **Monday, September 19 at 7PM**. Someone will be there to accept your donation.

PLEASE MAKE ONLY TURKEY or BEEF BOLONGA SANDWICHES.

Please put cheese on all sandwiches

**May: 500 sandwiches: 400 to Cathedral Kitchen; 100 to Joseph's House
4 cases of water, 2 bags of apples**

***The Discussion Meeting will take place as scheduled:
3rd Tuesday, September 20 at 7PM in the Faith Formation Center.***

Thank you for continuing to help the needy.



FOOD PANTRY HOURS:

**Mon. & Wed.:
10AM to 12 PM**

Staples put into each bag:

Breakfast:

Oatmeal, pancake mix, syrup, condensed milk, cereal boxes

Lunch:

PB and jelly, tuna, mac & cheese, spam, chunky/regular soups

Dinner:

Pasta sauce, pasta, vegetables & beef stew, instant rice/potatoes, canned fruit

Gift cards from food stores, especially Aldi, are also appreciated.

Thank you so much for your continued support!



Dinners to Doorsteps

We provide meals for people or families who are ill, disabled, living alone, parents of new babies, etc. We also provide meals for individuals and families who are struggling to put food on the table. **If you need help, please call Michelle.** Everything is strictly confidential. **More Info:** Contact Michele Santiago at : 609-598-1787 or email her at grandma-rose73@yahoo.com.

Parish, Diocesan, and Community Information



Season of Creation Pray and Advocate:

Let us pray and urge nations to reach agreement on four key principles:

1. to construct a clear ethical basis for the changes needed to save biodiversity;
2. to combat the loss of biodiversity, to support conservation and cooperation, and to satisfy people's needs in a sustainable way;
3. to promote global solidarity in light of the fact that biodiversity is a global common good demanding a shared commitment; and
4. to give priority to people in situations of vulnerability, including those most affected by the loss of biodiversity, such as indigenous peoples, the elderly and the young.



K of C Clothing Drive

Dates: September 23-24-25. (Friday through Sunday).

Hours: Friday 10AM-8PM, Saturday 8AM-6PM and Sunday 11AM-4PM.

Place: 350 Crystal Lake Ave., Haddon Twp.

Donated items are sold to thrift-shops and similar businesses. **Receipts will be available.**

*Please call Mark Kiernan at 856-261-3074
(mvkiernan@aol.com) for information.*



The Jetsetters Are Back!

Date/Time: Monday, September 19
11:30 Mass at Holy Saviour Church

Following Mass, there will be lunch and the Mummers.

Cost: \$3.00 for members. \$5.00 for non members. You can get a membership for \$5.00.

YOU MUST CALL JANE at 856 854 8458.

Call the week before so we can plan for enough food.

Movie Night Hosted by The Creation Care Team

Register for Movie Night hosted by the Creation Care Team - "A Look into Climate Change".

Featuring: "The Green Planet - Human Worlds" - 58min plus discussion

Date/Time: September 13, 2022
7:00 PM Eastern Time (US and Canada)

Register for Zoom Link using the link below:

<https://us06web.zoom.us/j/83751363181?pwd=MmZ3MEI5YWZVTm1KTTlDcWtGSmdGUT09>

All are welcome!

Marriage Enrichment for Couples

This Marriage Enrichment session will explore some of the differences between men and women and how we approach life and marriage. It will be led by experienced Marriage Encounter leaders. Married couples of all ages are encouraged to attend!

Leaders: Joe and Thea Hegarty

Date: Saturday, October 1

Place: St. Thomas More Parish Hall

Time: 5:30 PM Dinner and Presentation

To register: Call the Parish Office (856-424-3212).

Spanish Teacher Needed

Merion Mercy Academy, an independent Catholic girls' school for grades 9-12 located in Merion Station PA seeks a Spanish Language Teacher for the 2022-2023 school year. The complete job description can be found on the school website at: <https://www.merion-mercy.com/page.cfm?p=785>

Parish Office Hours

**MONDAY -- THURSDAY
9 AM TO 4 PM**

FRIDAY: 9 AM TO 3 PM

**THE OFFICE WILL BE CLOSED BETWEEN
12 NOON and 1 PM FOR LUNCH.**

LIFE-LONG FAITH FORMATION

Growing in Faith At Every Age

*I want a laity, ... who know their religion, who enter into it, who know just where they stand, who know what they hold and what they do not, who know their creed so well that they can give an account of it, who know so much of history that they can defend it. I want an intelligent, well-instructed laity — I wish you to enlarge your knowledge, to cultivate your reason, to get an insight into the relation of truth to truth, to learn to view things as they are, to understand how faith and reason stand to each other, what are the bases and principles of Catholicism...***Cardinal John Henry Newman**

Faith Formation 2022-23

Our Faith Formation Program begins on Sunday September 25 and Tuesday September 27. All registered families will be contacted with the full schedule and other pertinent information.

We still have openings in some classes, so registered ASAP.

Families can register for the following:

Weekly classes

For grades K through 7
(held in Good Shepherd School) Sundays 9:30-10:45
OR Tuesdays 3:30-4:45

Home school

For grades 1-7. In addition to completing work at home, families commit to attending 6 intergenerational events between September and May.

8th Grade (2nd year Confirmation Prep)

Sessions are held 2-3 times per month on Sunday evenings 6:30-8PM. Sessions are held in St. John Church and Good Shepherd school.

. Please call Pat Lipperini 856-858-0298 or email plipperini@stteresaofcalcuttanj.org

Catechists Needed

If you are looking for a meaningful and fulfilling way to serve our Lord, look no further than our Faith Formation Program. Catechists, those who help pass on the faith to our children, are a vital part of our parish's ministry. We have specific need for:

Sunday Mornings, 9:30-10:45
Kindergarten, 2nd, 7th grades

Tuesday Afternoons, 3:30-4:45
Special Needs aide to companion one younger child

TOP TEN REASONS TO BE A CATECHIST

10. The best way to learn is to teach.

If your own faith education ended years ago, the resources and materials you are exposed to as a catechist will surely refresh and expand your own knowledge.

9. Catechists tell the truth.

The world needs the message of the Gospel and the way to true happiness; as a catechist, you offer a hungry world that sustenance.

8. Sharing the faith is an honor.

It's estimated that fewer than 1 percent of Catholics are catechists.

7. Your own faith will come alive.

As a catechist, you will discover that prayer, liturgy and your own relationship with God will become more vibrant and meaningful.

6. You become an active part of the most active part of your parish.

When you join the catechists in your parish, you enter into a community that will support you on your faith journey, pray for and with you and encourage you in your Catholic way of life.

5. A catechist is a role model.

As a catechist, you get to model behaviors young people might not learn anywhere else.

4. You will be practicing stewardship.

Being a catechist is a way of being a good steward by giving a bit of your most precious resource -- your time.

3. You show your own family that you value religious education.

Taking time out of your life to teach the faith shows your own children, grandchildren, siblings and family members that you put a high priority on religious education.

2. It's fun.

Kids remind adults to live and laugh in the moment and get enthused about things like holy days and stories of saints.

1. It's what we are called to do.

At the end of his earthly ministry, Jesus said: "Go, therefore, and make disciples of all nations."



Call to Worship

Twenty-fourth Sunday in Ordinary Time: September 11, 2022

ENTRANCE HYMN: "Sing to the Mountains" #538 *Breaking Bread*

SING TO THE MOUNTAINS

Bob Dufford, SJ

Refrain

Sing to the moun-tains, sing to the sea. Raise your voic - es,
lift your hearts. This is the day the Lord has made. Let all the
earth re - joice. Last time Let all the earth re - joice.

Verse 1

1. I will give thanks to you, my Lord. You have
1. an-swered my plea. You have saved my
1. soul from death. You are my strength and my song.

Verse 2

2. Ho - ly, ho - ly, ho - ly Lord. Heav -
2. en and earth are full of your glo - ry.

Verse 3

3. This is the day that the Lord has made. Let us be glad and re - joice.
3. Death has lost and all is life. Sing of the glo-ry of God.

Text: Based on Psalm 118:24; Isaiah 6:3. Text and music © 1975, Robert J. Dufford, SJ, and OCP.
All rights reserved.

GLORIA: Glory to God in the highest, and on earth peace to people of good will. We praise you; we bless you; we adore you; we glorify you; we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God, the Father. Amen.

FIRST READING: Exodus 32: 7-11, 13-14

The LORD said to Moses, "Go down at once to your people, whom you brought out of the land of Egypt, for they have become depraved. They have soon turned aside from the way I pointed out to them, making for themselves a molten calf and worshiping it, sacrificing to it and crying out, 'This is your God, O Israel, who brought you out of the land of Egypt!' "I see how stiff-necked this people is," continued the LORD to Moses. Let me alone, then, that my wrath may blaze up against them to consume them. Then I will make of you a great nation."

But Moses implored the LORD, his God, saying, "Why, O LORD, should your wrath blaze up against your own people, whom you brought out of the land of Egypt with such great power and with so strong a hand? Remember your servants Abraham, Isaac, and Israel, and how you swore to them by your own self, saying, 'I will make your descendants as numerous as the stars in the sky; and all this land that I promised, I will give your descendants as their perpetual heritage.'" So the LORD relented in the punishment he had threatened to inflict on his people.

RESPONSORIAL PSALM: I will rise and go to my father.

SECOND READING: 1 Timothy 1: 12-17

Beloved: I am grateful to him who has strengthened me, Christ Jesus our Lord, because he considered me trustworthy in appointing me to the ministry. I was once a blasphemer and a persecutor and arrogant, but I have been mercifully treated because I acted out of ignorance in my unbelief. Indeed, the grace of our Lord has been abundant, along with the faith and love that are in Christ Jesus. This saying is trustworthy and deserves full acceptance: Christ Jesus came into the world to save sinners. Of these I am the foremost. But for that reason I was mercifully treated, so that in me, as the foremost, Christ Jesus might display all his patience as an example for those who would come to believe in him for everlasting life. To the king of ages, incorruptible, invisible, the only God, honor and glory forever and ever. Amen.

GOSPEL: Luke 15: 1-32

Tax collectors and sinners were all drawing near to listen to Jesus, but the Pharisees and scribes began to complain, saying, "This man welcomes sinners and eats with them." So to them he addressed this parable. "What man among you having a hundred sheep and losing one of them would not leave the ninety-nine in the desert and go after the lost one until he finds it? And when he does find it, he sets it on his shoulders with great joy and, upon his arrival home, he calls together his friends and neighbors and says to them, 'Rejoice with me because I have found my lost sheep.' I tell you, in just the same way there will be more joy in heaven over one sinner who repents than over ninety-nine righteous people who have no need of repentance.

Continued on p. 11



Then he said, "A man had two sons, and the younger son said to his father, 'Father give me the share of your estate that should come to me.' So the father divided the property between them. After a few days, the younger son collected all his belongings and set off to a distant country where he squandered his inheritance on a life of dissipation. When he had freely spent everything, a severe famine struck that country, and he found himself in dire need. So he hired himself out to one of the local citizens who sent him to his farm to tend the swine. And he longed to eat his fill of the pods on which the swine fed, but nobody gave him any. Coming to his senses he thought, 'How many of my father's hired workers have more than enough food to eat, but here am I, dying from hunger. I shall get up and go to my father and I shall say to him, "Father, I have sinned against heaven and against you. I no longer deserve to be called your son; treat me as you would treat one of your hired workers."' So he got up and went back to his father.

While he was still a long way off, his father caught sight of him, and was filled with compassion. He ran to his son, embraced him and kissed him. His son said to him, 'Father, I have sinned against heaven and against you; I no longer deserve to be called your son.' But his father ordered his servants, 'Quickly bring the finest robe and put it on him; put a ring on his finger and sandals on his feet. Take the fattened calf and slaughter it. Then let us celebrate with a feast, because this son of mine was dead, and has come to life again; he was lost, and has been found.' Then the celebration began. Now the older son had been out in the field and, on his way back, as he neared the house, he heard the sound of music and dancing. He called one of the servants and asked what this might mean. The servant said to him, 'Your brother has returned and your father has slaughtered the fattened calf because he has him back safe and sound.' He became angry, and when he refused to enter the house, his father came out and pleaded with him. He said to his father in reply, 'Look, all these years I served you and not once did I disobey your orders; yet you never gave me even a young goat to feast on with my friends. But when your son returns, who swallowed up your property with prostitutes, for him you slaughter the fattened calf.' He said to him, 'My son, you are here with me always; everything I have is yours. But now we must celebrate and rejoice, because your brother was dead and has come to life again; he was lost and has been found.'"

CREED: I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father, through him all things were made. For us men and for our salvation, he came down from heaven.

At the words that follow, up to and including "and became man", all bow.

And by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

OFFERTORY HYMN: “This Is My Song”



1. This is my song, O God of all the na - tions,
2. My coun - try's skies are blu - er than the o - cean,
3. This is my prayer, O God of all earth's king - doms,

A song of peace for lands a - far and mine.
And sun - light beams on clo - ver - leaf and pine.
Your king - dom come; on earth your will be done.

This is my home, the coun - try where my heart is;
But oth - er lands have sun - light too, and clo - ver,
Let Christ be lift - ed up till all shall serve him,

Here are my hopes, my dreams, my ho - ly shrine;
And skies are ev - 'ry - where as blue as mine.
And hearts u - nit - ed learn to live as one.

But oth - er hearts in oth - er lands are beat - ing
So hear my song, O God of all the na - tions,
So hear my prayer, O God of all the na - tions.

With hopes and dreams as true and high as mine.
A song of peace for their land and for mine.
My - self I give you; let your will be done.

COMMUNION HYMN: Only a Shadow

Verses 1–2

The love we have for you, O Lord,
is only a shadow of your love for us;
only a shadow of your love for us;
your deep abiding love.

The bread we take and eat, O Lord,
is your body broken and shared with us;
your body broken and shared with us;
the gift of your great love.

Refrain:

**Our lives are in your hands,
Our lives are in your hands,
Our love for you will grow, O Lord;
Your light in us will shine.**

Verses 3–4

Our own belief in you, O Lord,
is only a shadow of your faith in us;
only a shadow of your faith in us;
your deep and lasting faith.

The dreams we share today, O Lord,
are only a shadow of your dreams for us;
only a shadow of your dreams for us;
If we but follow you.

Refrain:

**Our lives are in your hands,
Our lives are in your hands,
Our love for you will grow, O Lord;
Your light in us will shine.**

Verse 5

The joy we share today, O Lord,
is only a shadow of your joys for us;
only a shadow of your joys for us,
when we meet face to face.

Refrain:

**Our lives are in your hands,
Our lives are in your hands,
Our love for you will grow, O Lord;
Your light in us will shine.**

RECESSIONAL HYMN: “City of God”

1. A - wake from your slum - ber! A - rise from your
2. We are sons of the morn - ing; we are daugh - ters of

1. sleep! A new day is dawn - ing for all those who weep.
2. day. The One who has loved us has bright - ened our way.

1. The peo - ple in dark - ness have seen a great light. The
2. The Lord of all kind - ness has called us to be a

to Refrain

1. Lord of our long - ing has con - quered the night.
2. light for his peo - ple to set their hearts free.

Refrain

Let us build the cit - y of God. May our tears be
turned in - to danc - ing! For the Lord, our light and our
love, has turned the night in - to day!

Verse 3

3. God is light; in him there is no dark - ness.
3. Let us walk in his light, his chil - dren,
3. one and all. O com - fort my

3. peo - ple; make gen - tle your words. Pro - claim to my
3. cit - y the day of her birth.

to Refrain

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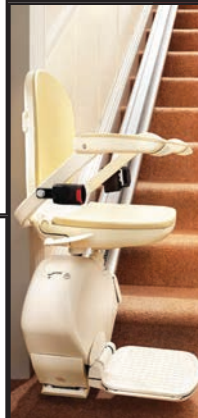
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