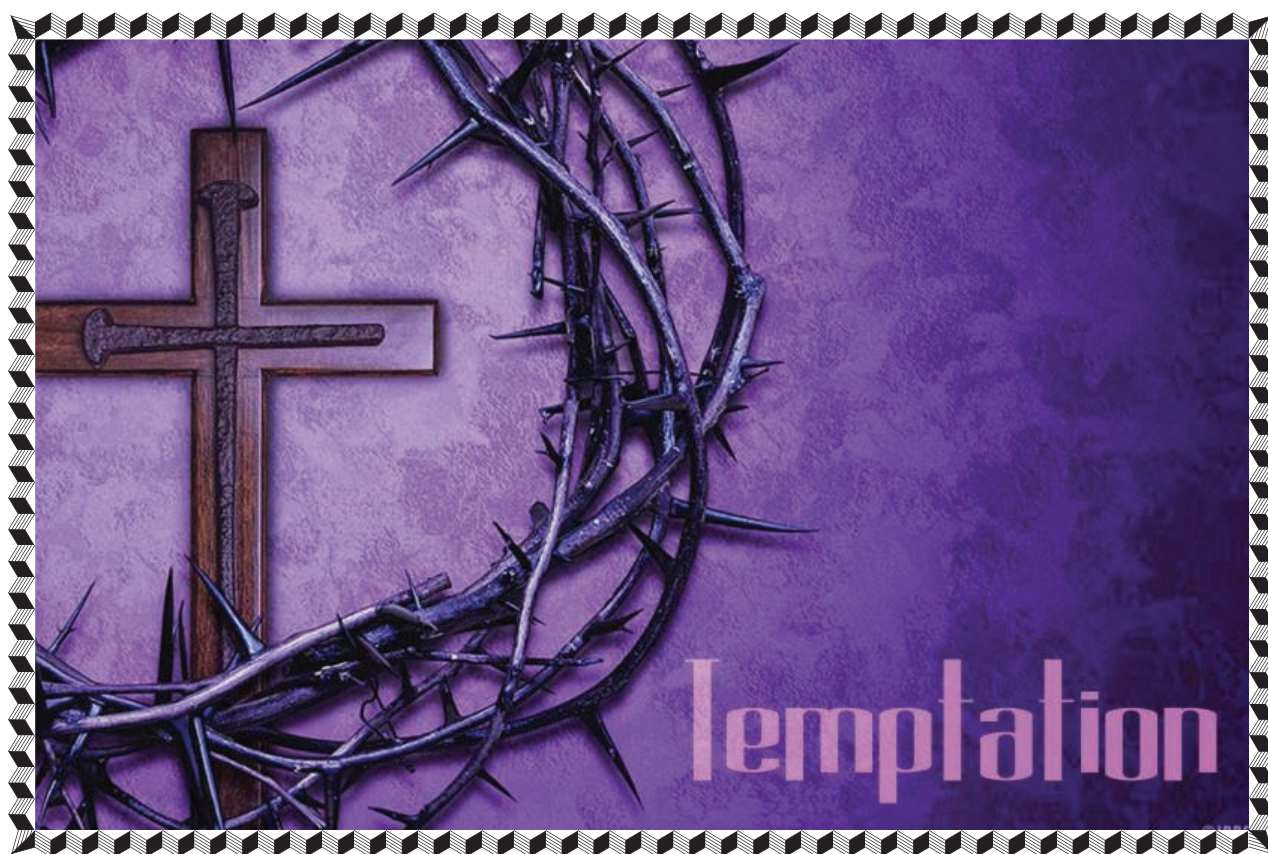




SAINT TERESA OF CALCUTTA MISSION STATEMENT

*We are the welcoming community of Saint Teresa of Calcutta
living our faith by endeavoring to follow her example
to see, share and be the light of Christ's love and compassion.*

1st Sunday of Lent: February 26, 2023

Parish Information: February 26, 2023

Welcome to Saint Teresa of Calcutta Parish!

We are pleased to have you share in this celebration of the Eucharist. If you do not have a parish home we invite you to become part of our parish family and become fully involved in our life of prayer, education, service and community.

Registration: We invite all parishioners to register with the Parish. Registration helps us to serve you when issuing letters in connection with sponsorship of Baptism, Confirmation or Matrimony, and for letters of reference. Kindly notify the office if your address changes.

Anointing of the Sick: In case of serious illness or advanced age please call the parish office. For hospital cases, contact the hospital Chaplain.

Pastoral Care: Please call the parish office to have Communion brought to an ill or homebound family member.

Parish Staff

Rev. Yvans Jazon, Pastor	fjazon@stteresaofcalcuttanj.org
Rev. Hugh Bradley	hugh.bradley@camdendiocese.org
	Director of Deaf Ministry & Part-time Parochial Vicar
James Rocks	Permanent Deacon (retired)
Leo Howitz	Permanent Deacon
Patricia Lipperini PhD	Director of Faith Formation & Safe Environment
Kate Chmelko	Director of Music
Cheryl Venafr	Administrative Assistant
Stephanie Campbell	Administrative Assistant
Rosemary Fearon	Office Volunteer
MaryAnn Mercer	Office Volunteer
Anna Callaghan	Bookkeeper
Linda Roseboro-Brown	Bereavement Coordinator
Tony Rey, Nick Tyrell	Maintenance

Parish Office

809 Park Avenue, Collingswood, NJ 08108
856-858-0298

Emergency Number: 856-240-1132

Website: www.stteresaofcalcuttanj.org

Facebook Name: Teresa Calcutta

Faith Formation Office: 856-858-0298, Ext. 19

PARISH OFFICE HOURS

Monday - Thursday: 9:00AM - 4:00PM

Friday: 9:00AM—3PM

The Office is closed from 12 noon to 1PM for lunch.

Marriage: Couples contemplating marriage in the parish must contact the parish office to meet with a priest to begin the marriage preparation process. This is the first step in planning their wedding and needs to be done one year before the date of the wedding.

Baptisms: To arrange a Baptism, contact the Parish Office at least two weeks before the desired date of Baptism to make arrangements. Parents are required to attend a preparation class before the Baptism. Classes will be held at 7PM (Date will be given when you call). Please call the office to register.

Bulletin Submission Dates

Announcements to be published in the bulletin need to be in the Parish Office by Monday at 12 noon, 6 days prior to the publication of the bulletin. Holidays require earlier dates. Please call office to check.

Flyer **inserts** need to be in the Parish Office by Wednesday at 12 noon, 11 days ahead of the desired bulletin date.

Mass and Sacrament Schedule

HOLY SAVIOUR CHURCH

50 Emerald Ave., Westmont

Saturday: 4:00 PM

Sunday: 8:00 AM, 11:00 AM— American Sign Language and Voice Interpreted for the hearing

Daily Mass: Mon. - Fri.: LENT ONLY 7:00AM
Holy Saviour

ST. JOHN CHURCH

809 Park Ave., Collingswood

Sunday : Sept.-June 9:30 AM (Live streamed), 11 AM

Daily Mass: Mon. - Fri.: 9:00 AM

Adoration: Thursdays: Holy Saviour: 10AM to 8PM

RECONCILIATION

Saturday: 3:00-3:45 Holy Saviour Church

BAPTISMS

Call the Parish Office to arrange.

Reflection Questions for First Sunday of Lent

- We all encounter moments of temptation in our daily lives. Do I find comfort and strength at these times in my encounter with Christ in the Eucharist?
- What can I do to prepare myself better to encounter Jesus at each Mass I attend?



Prayer Requests

Please pray for our Stephen Ministers and those to whom they minister.

Those serving in the military:

Colin Bakey, USN	Ensign Patrick J. McKernan, USN
Eric Bakey, USA	Sgt. Johnny A. Santiago, USA
SPC Alex Coutinho, US Space Force	1st Lieut. Kayleigh Migaleddi, RN,
Miguel Ingram, Pvt. 1st Class US	USAF
Army	Salena Silvaria, NAC/AW,
SSG Stephen J. Kozuhowski, Army	Nathan Tiefenthaler L. Corp
Special Forces	

Those who are sick:

Nancy Barone	Ali Kite
Esther Benson	Liza Kopp
Bernadette Burke	David Leva
Ed Charlton	Cassidy Lovett
Theresa Charlton	Annie Martella
Anthony Corrado	Matthew McCann
Sharon Crismong	Natalie Mullen
Gina DiMarco	Elise Principato
Luca Di Marco	Christopher Pronio
John (Jack) Fleming	Lawrence Rich
Mike Gunning	Katherine Richmond
David Hammond	Jaxson Rivera
Violet Harden	R.T. Smith
Bill Hower	Constance Steinhagen
William Kinee	John Wapenski
	Art Yost

MASS INTENTIONS FOR THE WEEK



Saturday, February 25

4:00 Intentions of Parishioners of St. Teresa of Calcutta

Sunday, February 26

8:00 Parishioners of St. Teresa of Calcutta

9:30 Dominic P. Mancine, Jr. r/b Michael Parzanese Family
Bill Marley r/b the Marley Family
Anthony Bertett r/b the Marley Family
Norma Hatch Petroni r/b the Schwalm Family
Celebration of the baptism of Constantine Fredserick
Tarlo r/b Fr. Yvcans & STC Parish
Wayne Farrow r/b Rosemarie Farrow
Judith Pisa r/b John Gariffo
Celebration of the baptism of Lucille Joan Bohensky
r/b Fr. Yvans and STC Parish
11:00 Frank Bobb r/b the Family

Monday, February 27

7:00 (HS) Parishioners of St. Teresa of Calcutta

9:00 (SJ) Shannon Pollock r/b the O'Connor Family

Tuesday, February 28

9:00 Danilo Kochoa r/b Jasmin Patulot

Wednesday, March 1

7AM (HS) Intentions of Parishioners of STC

9 AM (SJ) Intentions of Parishioners of STC

Thursday, March 2

7AM (HS) Intentions of Parishioners of STC

9AM (SJ) Intentions of Parishioners of STC

Friday, March 3

7AM (HS) Intentions of Parishioners of STC

9:AM (SJ) Intentions of Parishioners of STC

6:30 PM (SJ) Lenten Retreat & Stations of the Cross

Saturday, March 4

4PM Celebration of baptism of Lyla Jade Powell and Violet
Anne Margiotti r/b Fr. Yvans and STC Parish
Mario Albertini, Sr. r/b his Family

Sunday, March 5

8:00 Wallace & Joseph Family r/b the Family

9:30 Parishioners of STC

11:00 Sandra M. Schreffler r/b Fr. Yvans Jazon
Judith Pisa r/b Sharon Max
Nancy McMenamin Hensler r/b Neil & Pat Lipperini
Francis Conaway r/b the Schwalm Family
Martin Moran r/b Fr. Yvans and STC Parish



Adoration Schedule

- Thursdays at Holy Saviour Church 10AM - 8PM
- Silent Adoration 10AM - 7PM
- Rosary & Benediction 7PM - 8PM
- Come spend some quiet time with the Lord during the day.

First Sunday of Lent: February 26, 2023

Lenten Message of Pope Francis: Lenten Penance and the Synodal Journey

The Gospels of Matthew, Mark and Luke all recount the episode of the Transfiguration of Jesus. There we see the Lord's response to the failure of his disciples to understand him. Shortly before, there had been a real clash between the Master and Simon Peter, who, after professing his faith in Jesus as the Christ, the Son of God, rejected his prediction of the passion and the cross. Jesus had firmly rebuked him: "Get behind me, Satan! You are a scandal to me, because you do not think according to God, but according to men!" (Mt 16:23). Following this, "six days later, Jesus took with him Peter, James and John his brother and led them away to a high mountain" (Mt 17:1).

The Gospel of the Transfiguration is proclaimed every year on the Second Sunday of Lent. During this liturgical season, the Lord takes us with him to a place apart. While our ordinary commitments compel us to remain in our usual places and our often repetitive and sometimes boring routines, during Lent we are invited to ascend "a high mountain" in the company of Jesus and to live a particular experience of spiritual discipline – *ascesis* – as God's holy people.

Lenten penance is a commitment, sustained by grace, to overcoming our lack of faith and our resistance to following Jesus on the way of the cross. This is precisely what Peter and the other disciples needed to do. To deepen our knowledge of the Master, to fully understand and embrace the mystery of his salvation, accomplished in total self-giving inspired by love, we must allow ourselves to be taken aside by him and to detach ourselves from mediocrity and vanity. We need to set out on the journey, an uphill path that, like a mountain trek, requires effort, sacrifice and concentration. These requisites are also important for the synodal journey to which, as a Church, we are committed to making. We can benefit greatly from reflecting on the relationship between Lenten penance and the synodal experience.

And so we come to its culmination. The Gospel relates that Jesus "was transfigured before them; his face shone like the sun and his clothes became white as light" (Mt 17:2). This is the "summit", the goal of the journey. At the end of their ascent, as they stand on the mountain heights with Jesus, the three disciples are given the grace of seeing him in his glory, resplendent in supernatural light. That light did not come from without, but radiated from the Lord himself. The divine beauty of this vision was incomparably greater than all the efforts the disciples had made in the ascent of Tabor. During any strenuous mountain trek, we must keep our eyes firmly fixed on the path; yet the panorama that opens up at the end amazes us and rewards us by its grandeur. So too, the synodal process may often seem arduous, and at times we may become discouraged. Yet what awaits us at the end is undoubtedly something wondrous and amazing, which will help us to understand better God's will and our mission in the service of his kingdom.

The Lenten journey of penance and the journey of the Synod alike have as their goal a transfiguration, both personal and ecclesial. A transformation that, in both cases, has its model in the Transfiguration of Jesus and is achieved by the grace of his paschal mystery. So that this transfiguration may become a reality in us this year, I would like to propose two "paths" to follow in order to ascend the mountain together with Jesus and, with him, to attain the goal.

The first path has to do with the command that God the Father addresses to the disciples on Mount Tabor as they contemplate Jesus transfigured. The voice from the cloud says: "Listen to him" (Mt 17:5). The first proposal, then, is very clear: we need to listen to Jesus. Lent is a time of grace to the extent that we listen to him as he speaks to us. And how does he speak to us? First, in the word of God, which the Church offers us in the liturgy. May that word not fall on deaf ears; if we cannot always attend Mass, let us study its daily biblical readings, even with the help of the internet. In addition to the Scriptures, the Lord speaks to us through our brothers and sisters, especially in the faces and the stories of those who are in need. Let me say something else, which is quite important for the synodal process: listening to Christ often takes place in listening to our brothers and sisters in the Church. Such mutual listening in some phases is the primary goal, but it remains always indispensable in the method and style of a synodal Church.

On hearing the Father's voice, the disciples "fell prostrate and were very much afraid. But Jesus came and touched them, saying, 'Rise, and do not be afraid.' And when the disciples raised their eyes, they saw no one else but Jesus alone" (Mt 17:6-8). Here is the second proposal for this Lent: do not take refuge in a religiosity made up of extraordinary events and dramatic experiences, out of fear of facing reality and its daily struggles, its hardships and contradictions. The light that Jesus shows the disciples is an anticipation of Easter glory, and that must be the goal of our own journey, as we follow "him alone". Lent leads to Easter: the "retreat" is not an end in itself, but a means of preparing us to experience the Lord's passion and cross with faith, hope and love, and thus to arrive at the resurrection. Also on the synodal journey, when God gives us the grace of certain powerful experiences of communion, we should not imagine that we have arrived – for there too, the Lord repeats to us: "Rise, and do not be afraid". Let us go down, then, to the plain, and may the grace we have experienced strengthen us to be "artisans of synodality" in the ordinary life of our communities.

SAVE THE DATE!
 Wednesday, March 15, 2023
 7:00 PM McLaughlin Hall
 “A Love Supreme”

John Coltrane’s iconic masterpiece, *A Love Supreme*, was recorded in December of 1964 and released in February of 1965. Its impact has only grown in the 58 years since.

Please plan to join us for a presentation of the four-part suite in its entirety. Background and commentary will be supplied by parishioner Ken Bossong, a life-long fan and student of the music. The presentation will be a non-technical appreciation, geared for all, with additional time at the end for questions and discussion.

The John Coltrane Quartet of the early to mid ‘60s is widely regarded as one without peer, and this is their most impactful single work. As it turns out, one of the greatest and most influential albums ever recorded was also a prayer. Everyone should have a chance to hear it properly presented.

This event is Co-sponsored by the Men’s Club, Faith in Action, and the Parish Council.



Lenten Days of Fast & Abstinence

Days of Fast

Catholics between the ages of 18-59 are bound to the mandate to fast on Ash Wednesday and Good Friday. Fasting entails eating one “normal” meal and two smaller meals.

Days of Abstinence

Catholics ages 14 and up are to abstain from eating meat on Ash Wednesday & all Fridays during Lent.

**Tickets for
 Diocesan Eucharistic Congress
 Saturday, March 25**

Flyers are in the back of church with instructions for ordering tickets. Tickets can be obtained only through the Parish Office. You will be contacted when your tickets are available for pickup.

More information can be found on-line at Camdendiocese.org. Click on **Eucharistic Revival** and then **Events**.

**SOUTH JERSEY CATHOLIC
 MINISTRY APPEAL 2023:
FOR THE LIFE OF THE WORLD**

Thank you to everyone who responded to the South Jersey Catholic Ministry Appeal In-Pew Solicitation last weekend. Your generosity is greatly appreciated and will support the vital programs in our parish and the diocese to assist and bring hope to those in need.

Our parish goal is \$149,700.00. Once we reach our goal 10% is returned to our parish. Additionally, 75% of any amount received over our goal will be returned to our parish. Please prayerfully consider a gift to the South Jersey Catholic Ministry Appeal to help us reach our parish goal. Donations can be made by completing a pledge card, gift form or responding to the letter from Bishop Sullivan you received in the mail. The pledge cards/gift forms are located at the doors of both churches.

Donations can also be made online as noted below through the link on the South Jersey Catholic Ministry Appeal website or the Online Giving Platform.

- South Jersey Catholic Ministry Appeal website: www.Camdendiocese.org/SJCMA
- South Jersey Catholic Ministry Appeal Online Giving Platform: <https://16042.thankyou4caring.org>

Thank you for your continued generosity and support of the South Jersey Catholic Ministry Appeal Campaign.

**Fr. Yvans Jazon
 Pastor**



*Participate in Electronic Giving.
 It's Simple ... Safe ... Convenient.*

- Log onto www.parishgiving.org.
- Click “SIGN UP NOW: follow the prompts.

February 19: \$7,318.00

**Electronic Givers— January: \$18,183.00
 from 139 givers**



Parish Lent Programs

Morning Prayer: Mon.-Friday: 8:45AM,
St. John

Weekday Masses: 7AM Holy Saviour; 9 AM—St. John

Lenten Eucharistic Encounter:

Thursday, March 2, 7PM, Holy Saviour Church

Mini Retreats: "The Cross & the Eucharist"

See column on the right.

Children's Living Stations: March 10: — St. John
after 6:30 reflection.

A Love Supreme: Work of John Coltrane

Wednesday, March 15: 7PM, McLaughlin Hall

Confessions: Wednesday Evenings 6PM—7PM

St. John: March 1, 15, April 5

Holy Saviour: March 8, 22 & Saturdays 3:00-3:45

No confessions Saturday, April 8

Communal Penance Service: Monday, March 27,
7PM, St. John

Diaper Drive: March 5-19 : See p. 6 for details

Outdoor Stations (weather permitting)

Good Friday, April 7: 2 PM , St. John

Invitation to Daily Mass

When you love someone, you don't just hang out with them for Friday night dates. You want to be with them, in person, every moment you can. You don't always understand each other, need entertainment, or even say much. You just want to be together.

Jesus loves us and is inviting us to spend more time with him during Lent. In addition to Sunday Mass, he is inviting us to begin each weekday by participating in the Holy Sacrifice of the Mass, the sign of His great love for us.

Weekday Mass Schedule for Lent:

7AM: Monday—Friday: Holy Saviour Church

9AM: Monday—Friday: St. John Church

Come begin your day with the One who loves you.

ENRICH YOUR LENTEN EXPERIENCE

Thursday, March 2, 2023

Holy Saviour Church 7:00pm

LENTEN EUCHARISTIC ENCOUNTER

Gather with our parish community to obtain a fuller appreciation of the miracle of the Eucharist through prayer, song, Gospel readings, reflection, and benediction.

We hope this spiritual evening will help you proceed through Lent with a deeper understanding of the Christ given gift that we celebrate in the Eucharist.

Mini Retreats: "The Cross and the Eucharist"

- **Fridays: February 24—March 31**
Reflection & Stations of the Cross
6:30 PM, St. John Church
- **Good Friday, April 7**
Outdoor stations, weather permitting—St. John

Date/Time	Speaker
March 3, 6:30 PM	Fr. Dimitry Demesmin
March 10, 6:30 PM	Fr. Peter Lyons, FOR
Children's Living Stations	
March 17, 6:30 PM	TBD
March 24, 6:30 PM	Fr. Matthew Weber
March 31, 6:30 PM	Fr. Vince Guest
April 7, 2:00 PM	Fr. Yvans Jazon

March 4-5

MASS	LECTOR	EM	SACRISTAN
4:00	B. Steele	F. Pauciello	S. Campbell
8:00	J. Reed	Deacon Rocks	R. Fearon
9:30	N. Bernardo	Deacon Leo	M. Mercer
11:00	K. Smith	T. Sunkett	L. Roseboro- Brown

Invitation to All Parishioners



Please join us at an upcoming meeting to learn more about our Justice and Life Committee and its ministry. Our monthly meetings take place on the third Thursday of each month at 7 PM in the Parish Office dining room. To get an insight on our purpose, please read our mission statement. **(NEXT MEETING: THURSDAY, MARCH 16)**

Mission Statement: Inspired by our patron, Mother Teresa, the Justice and Life Coordinating Committee provides parishioners with opportunities to live their faith through prayer, education and action directed towards social and environmental justice and a more peaceful world. We look forward to meeting you and answering your questions.

For further information, please contact Michelle Boddorff at michelle.boddorff@gmail.com.



Lenten Diaper Drive: March 4-19

As an act of almsgiving this Lenten season, please consider donating a package of baby diapers to support needy families with small children.

There are two options for donating diapers. In-person drop-off to the back of either church, using the plastic bin designated as Diaper Drive for 1st Way of West Collingswood is one method. The other option is to donate diapers to Catholic Charities, by way of an online order through Amazon, using the address of this organization for delivery to 1845 Haddon Avenue, Camden, New Jersey 08103.

*Both organizations have mentioned that larger size diapers (sizes 4,5, and 6) are most needed.
Thank you in advance for your generosity!*

St. Vincent de Paul Society



One of the primary missions of our St. Vincent DePaul Society is to assist people in times of emergency. We respond to calls for help on our parish number [856-858-1444](tel:856-858-1444). Often people are reluctant to ask for help, but should you know of anyone in our community in need of urgent assistance, please refer them to our number and let them know we are there to help.

Sandwich Making



Make at home and drop off only until further notice.

Please bring your already made sandwiches to Good Shepherd cafeteria on **Monday, March 20 at 7PM**. Someone will be there to accept your donation.

PLEASE MAKE ONLY TURKEY or BEEF BOLONGA SANDWICHES.
Please put cheese on all sandwiches

***The Discussion Meeting will take place as scheduled:
3rd Tuesday, March 21 at 7PM in the McDaid Hall meeting room.***

Thank you for continuing to help the needy.



FOOD PANTRY HOURS:

**Mon. & Wed.:
10AM to 12 PM**

Staples put into each bag:

Breakfast:

Oatmeal, pancake mix, syrup, condensed milk, cereal boxes

Lunch:

PB and jelly, tuna, mac & cheese, spam, chunky/regular soups

Dinner:

Pasta sauce, pasta, vegetables & beef stew, instant rice/potatoes, canned fruit

Gift cards from food stores, especially Aldi, are also appreciated.

Thank you so much for your continued support!

The Pantry has a freezer & can now accept frozen items during our regular hours.

Dinners to Doorsteps



We provide meals for people or families who are ill, disabled, living alone, parents of new babies, etc. We also provide meals for individuals and families who are struggling to put food on the table. **If you need help, please call Michelle.** Everything is strictly confidential. **More Info.:**

Contact Michele Santiago at : 609-598-1787 or email her at grandma-rose73@yahoo.com.

LIFE-LONG FAITH FORMATION

Growing in Faith At Every Age

I want a laity, ... who know their religion, who enter into it, who know just where they stand, who know what they hold and what they do not, who know their creed so well that they can give an account of it, who know so much of history that they can defend it. I want an intelligent, well-instructed laity — I wish you to enlarge your knowledge, to cultivate your reason, to get an insight into the relation of truth to truth, to learn to view things as they are, to understand how faith and reason stand to each other, what are the bases and principles of Catholicism... **Cardinal John Henry Newman**

We invite all children of the parish to be part of our
Children's Living Stations of the Cross



Friday March 10, 7PM

St. John Church

Practice Schedule:

Tuesday February 28 5:00-6:15PM

Tuesday March 7: 5:00-6:15PM

Thursday March 9: 4:00-5:00PM

Practices held in St. John Church

Children can take part as actors (speaking and non-speaking parts)
or readers. Please contact the parish office
or email plipperini@stteresaofcalcuttanj.org

*Our Youth Choir is open to all youth in FF through high school. If you like to sing or play an instrument, please join us! The next practice will be **Thursday March 9 at 7PM** in Good Shepherd Cafeteria.*



Mardi Gras

*Thank you to all who
helped us
celebrate Mardi Gras!!*

Faith Formation Schedule

Classes held in Good Shepherd School

Sunday 9:30-10:45

Grades K-7

February 26, March 5, 12

Tuesday 3:30-4:45

Grades 1-7

February 28, March 7, 14

Confirmation Prep (8th gr)

Sunday February 26, 6:30-8PM

Family Mass

*Our next Family Mass will be **Sunday March 12 at 11AM**. We invite our 3rd graders to participate as readers, singers, ushers, greeters. Coffee and Donuts after the mass in the school cafeteria.*

Thank you

to our 8th graders who put all the covers on our Breaking Bread books.

They are a wonderful group of candidates. Please keep them in your prayers as they continue to prepare for the Sacrament of Confirmation.



Office of Ministry with the Deaf & Disabilities

Masses of Welcome and Inclusion Schedule

Every Sunday

11:00AM Mass at Holy Savior Church
(St. Teresa of Calcutta Parish)

50 Emerald Avenue

Westmont, NJ (GPS: use Haddon Township).

The Mass is signed in American Sign Language (ASL) for Deaf Members of the Church and voiced for hearing members of the Church.

2nd Weekend of the Month

St. Andrew the Apostle

27 Kresson-Gibbsboro Road

Gibbsboro, NJ

Mainstream Mass Saturday, 4:30pm Mass

Holy Eucharist Parish

344 Kresson Road, Cherry Hill, NJ

Mainstream Mass Sunday (Oct. - Apr.) 9:45AM

Anima Christi

Soul of Christ, sanctify me.

Body of Christ, save me.

Blood of Christ, inebriate me.

Water from the side of Christ, wash me.

Passion of Christ, strengthen me.

O Good Jesus, hear me.

Within your wounds, hide me.

Separated from you, let me never be.

From the evil one, protect me.

At the hour of my death, call me.

And close to you, bid me.

That with your saints, I may be,

Praising you, forever and ever.

Amen.

**SOUTH JERSEY CATHOLIC
MINISTRY APPEAL PRAYER**

Heavenly Father, you gave us the true bread from heaven in your son who gave his flesh for the life of the world. Since we have life and hope through you, inspire and enable us to help those in need. We ask this through Jesus Christ our Lord, who with You and the Holy Spirit lives and reigns One God forever and ever. Amen.

Tax Contribution Statement

I would like a report of 2022 contributions to Saint Teresa of Calcutta Parish.

This year's tax contribution statement can be picked up at the Parish Office or mailed to you, if requested.

Please allow 10 days for this to be completed.

Name _____

Address _____

Town & Zip _____

Phone _____

_____ I will pick it up in the drop box outside the parish office.

_____ Please mail.

Knights of Columbus Night of Comedy

Date/Time/Place:

Sat., March 4h from 7 PM to 11 PM at the council hall.

These two comedians have appeared on venues including Comedy Central, NYC's Gotham Comedy Club, Comedy Zone, "Fan Favorite Award" and various Late Night shows. Tickets are \$40 in advance, \$45 at the door and include a beef and beer and 90 minutes of comedy. We will also have setups if you prefer to BYOB. For tickets, call John Erwin (856 524-2810) or Dan Olivieri (609-922-3732) or purchase via Venmo @John-Erwin-15.



Call to Worship

First Sunday of Lent: February 26, 2023

Entrance Hymn: "Led by the Spirit" *Breaking Bread* #126

LED BY THE SPIRIT

KINGSFOLD

1. Led by the Spir - it of our God, we go to fast and
2. Led by the Spir - it, we con - front temp - ta - tion face to
3. Led by the Spir - it, now draw near the wa - ters of re -
4. Led by the Spir - it, now sing praise to God the Trin - i -

1. pray With Christ in - to the wil - der-ness; we join his
2. face, And know full well we must re - ly on God's re -
3. birth With hearts that long to wor-ship God in spir - it
4. ty: The Source of Life, the liv - ing Word made flesh to

1. pas - chal way. "Rend not your gar - ments, rend your hearts. Turn
2. deem - ing grace. On bread a - lone we can - not live, but
3. and in truth. "Who - ev - er drinks the drink I give shall
4. set us free, The Spir - it blow - ing where it will to

1. back your lives to me." Thus says our kind and
2. nour-ished by the Word We seek the will of
3. nev - er thirst a - gain." Thus says the Lord who
4. make us friends of God: This mys - t'ry far be -

1. gra - cious God, whose reign is lib - er - ty.
2. God to do: this is our drink and food.
3. died for us, our Sav - ior, kin and friend.
4. yond our reach, yet near in heal - ing love.

Text: CMD; based on Joel 2:12-13; Matthew 4:1-4; Mark 1:12-15; John 4:5-42; Bob Hurd, © 1996, Bob Hurd.
Published by OCP. All rights reserved. Music: trad. English Melody; English Country Songs, 1893;
adapt. by Ralph Vaughan Williams, 1872-1958.

FIRST READING: Genesis 2: 7-9; 3:1-7

The LORD God formed man out of the clay of the ground and blew into his nostrils the breath of life, and so man became a living being. Then the LORD God planted a garden in Eden, in the east, and placed there the man whom he had formed. Out of the ground the LORD God made various trees grow that were delightful to look at and good for food, with the tree of life in the middle of the garden and the tree of the knowledge of good and evil. Now the serpent was the most cunning of all the animals that the LORD God had made. The serpent asked the woman, "Did God really tell you not to eat from any of the trees in the garden?" The woman answered the serpent: "We may eat of the fruit of the trees in the garden; it is only about the fruit of the tree in the middle of the garden that God said, 'You shall not eat it or even touch it, lest you die.'" But the serpent said to the woman: "You certainly will not die! No, God knows well that the moment you eat of it your eyes will be opened and you will be like gods who know what is good and what is evil." The woman saw that the tree was good for food, pleasing to the eyes, and desirable for gaining wisdom. So she took some of its fruit and ate it; and she also gave some to her husband, who was with her, and he ate it. Then the eyes of both of them were opened, and they realized that they were naked; so they sewed fig leaves together and made loincloths for themselves.

RESPONSORIAL PSALM: *Be merciful, O Lord, for we have sinned.*

SECOND READING: Romans 5: 12-19

Brothers and sisters: Through one man sin entered the world, and through sin, death, and thus death came to all men, inasmuch as all sinned— for up to the time of the law, sin was in the world, though sin is not accounted when there is no law. But death reigned from Adam to Moses, even over those who did not sin after the pattern of the trespass of Adam, who is the type of the one who was to come. But the gift is not like the transgression. For if by the transgression of the one, the many died, how much more did the grace of God and the gracious gift of the one man Jesus Christ overflow for the many. And the gift is not like the result of the one who sinned. For after one sin there was the judgment that brought condemnation; but the gift, after many transgressions, brought acquittal. For if, by the transgression of the one, death came to reign through that one, how much more will those who receive the abundance of grace and of the gift of justification come to reign in life through the one Jesus Christ. In conclusion, just as through one transgression condemnation came upon all, so, through one righteous act, acquittal and life came to all. For just as through the disobedience of the one man the many were made sinners, so, through the obedience of the one, the many will be made righteous.

GOSPEL: Matthew 4: 1-11

At that time Jesus was led by the Spirit into the desert to be tempted by the devil. He fasted for forty days and forty nights, and afterwards he was hungry. The tempter approached and said to him, "If you are the Son of God, command that these stones become loaves of bread." He said in reply, "It is written: *One does not live on bread alone, but on every word that comes forth from the mouth of God.*"

Then the devil took him to the holy city, and made him stand on the parapet of the temple, and said to him, "If you are the Son of God, throw yourself down. For it is written: *He will command his angels concerning you and with their hands they will support you, lest you dash your foot against a stone.*" Jesus answered him, "Again it is written, *You shall not put the Lord, your God, to the test.*" Then the devil took him up to a very high mountain, and showed him all the kingdoms of the world in their magnificence, and he said to him, "All these I shall give to you, if you will prostrate yourself and worship me." At this, Jesus said to him, "Get away, Satan! It is written: *The Lord, your God, shall you worship and him alone shall you serve.*" Then the devil left him and, behold, angels came and ministered to him.

CREED: I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father, through him all things were made. For us men and for our salvation, he came down from heaven.

At the words that follow, up to and including “and became man”, all bow.

And by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Offertory Hymn: “Here I Am, Lord” # 395

Verses



1. I, the Lord of sea and sky, I have heard my peo - ple cry.
 2. I, the Lord of snow and rain, I have borne my peo-ple's pain.
 3. I, the Lord of wind and flame, I will tend the poor and lame.

1. All who dwell in dark and sin My hand will save. I, who
 2. I have wept for love of them. They turn a - way. I will
 3. I will set a feast for them. My hand will save. Fin-est

1. made the stars of night, I will make their dark-ness bright.
 2. break their hearts of stone, Give them hearts for love a - lone.
 3. bread I will pro - vide Till their hearts be sat - is - fied.

1. Who will bear my light to them? Whom shall I send?
 2. I will speak my word to them. Whom shall I send?
 3. I will give my life to them. Whom shall I send?

Refrain



Here I am, Lord. Is it I, Lord? I have heard you
 call-ing in the night. I will go, Lord, if you
 lead me. I will hold your peo-ple in my heart.

COMMUNION HYMN: "Endless Is Your Love" *Breaking Bread* #494

Refrain

You know my heart. You know my mind. You know my
words long be - fore I speak them. There is no place
that I can hide. End-less is your love for
us. How vast the sum of all your deeds!
End-less is your love for us.

Verses

1. Sure - ly there's a place e - ven you don't
2. Can't I hide at night, dark - ness be my
3. Won - der - ful your works, count - less as the
1. know. If I climb there, if I fly there,
2. light? Can you see the day in dark - ness,
3. sand. Earth and heav - en know your beau - ty,
to Refrain
1. can I hide from you?
2. can you find me there?
3. fash - ioned by your hand.

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Saint Teresa of Calcutta Parish

Lent 2023

“The Cross and the Eucharist”

“The Cross and the Eucharist”

Fridays in Lent at 6:30 PM: (except April 7—2PM)
Reflection and Stations of the Cross

Each Friday, from February 24 through April 7, a sister or priest will offer a brief reflection and lead Stations of the Cross.

Speakers:

Feb. 24: Sr. Claire McNichol, SSJ
March 3: Father Dimitri Demesmin
March 10: Father Peter Lyons, TOR: Children’s Living Stations
March 17: TBD
March 24: Fr. Matthew Weber
March 31: Father Vince Guest
April 7: Father Yvans Jazon - Stations will be outdoors, weather permitting.

Morning Prayer

Monday—Friday: 8:45AM
St. John Church



Adoration

Thursdays: 10AM—8PM
Holy Saviour Church

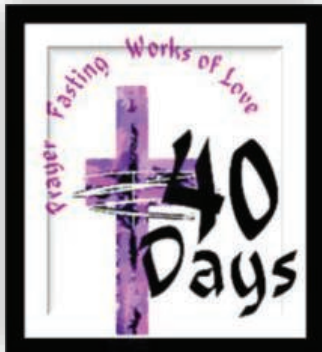
No adoration Holy Thursday,
April 6

Ash Wednesday Masses & Distribution of Ashes

7AM (HS) 9AM (SJ)
12 Noon (HS) 7PM (SJ)

Daily Mass Schedule Monday—Friday

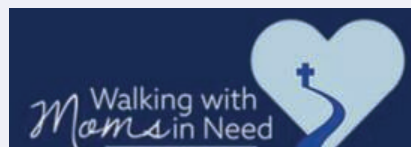
7AM Holy Saviour Church
9AM St. John Church



Diaper Drive

March 5-19

Details are in bulletin, p. 6



“The Light is ON for you!”

Confessions

Wednesdays: 6PM—7PM

St. John: March 1, 15, April 5

Holy Saviour: March 8, 22

St. John: Communal Penance Service:
Monday, Mar. 27 at 7PM



- Wednesday confessions are in addition to the confessions at Holy Saviour on Saturdays (3:00—3:45).
- **NO CONFESSIONS SATURDAY, APRIL 8**

Lenten Eucharistic Encounter



Join us for Eucharistic readings, prayers, songs, reflection and procession.

Thursday, March 2
7 PM Holy Saviour Church

See bulletin for details.

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