



Father, into your hands I
commend my spirit.

LUKE 23:46

© JPPC

Palm Sunday of the Lord's Passion
April 13, 2025

***SAINT TERESA OF CALCUTTA
PARISH MISSION STATEMENT***

*We are the welcoming community of Saint Teresa of Calcutta
living our faith by endeavoring to follow her example
to see, share and be the light of Christ's love and compassion.*

PARISH INFORMATION: April 13, 2025

Welcome to Saint Teresa of Calcutta Parish!

We are pleased to have you share in this celebration of the Eucharist. If you do not have a parish home, we invite you to become part of our parish family and become fully involved in our life of prayer, education, service and community.

Registration: We invite all parishioners to register with the Parish. Registration helps us to serve you when issuing letters in connection with sponsorship of Baptism, Confirmation or Matrimony, and for letters of reference. Kindly notify the office if your address changes.

Anointing of the Sick: In case of serious illness or advanced age please call the parish office. For hospital cases, contact the hospital Chaplain.

Pastoral Care: Please call the parish office to have Communion brought to an ill or homebound family member.

PARISH STAFF

Mass and Sacrament Schedule

Rev. Steven Bertonazzi, Administrator

sbertonazzi@stteresaofcalcuttanj.org

Rev. Hugh Bradley—hugh.bradley@camdendiocese.org

Director of Deaf Ministry &

Part-time Parochial Vicar

James Rocks Permanent Deacon (retired)

Hal Schwalm Director of Safe Environment

Leo Howitz Permanent Deacon

Daniela Perez Director of Faith Formation

Kate Chmelko Director of Music

Cheryl Venafrá Administrative Assistant

Trish Best Administrative Assistant

Rosemary Fearon Office Volunteer

MaryAnn Mercer Office Volunteer

Denise Bolognese Bookkeeper

Linda Roseboro-Brown Bereavement Coordinator

Peter Baczewski Maintenance

Nick Tyrell Maintenance

PARISH OFFICE

809 Park Avenue, Collingswood, NJ 08108

856-858-0298

Emergency Number: 856-240-1132

Website: www.stteresaofcalcuttanj.org

Facebook Name: Teresa Calcutta

Faith Formation Office: 856-858-0298, Ext. 19

PARISH OFFICE HOURS

Monday - Thursday: 9:00am - 4:00pm

Friday: 9:00am - 3:00pm

The Office closes from 12 noon to 1PM for lunch.

Marriage: Couples contemplating marriage in the parish must contact the parish office to meet with a priest to begin the marriage preparation process. This first step in planning your wedding is best begun one year before the date of the wedding.

Baptisms: To arrange a Baptism, contact the Parish Office at least two weeks before the desired date of Baptism to make arrangements. Parents are required to attend a preparation class before the Baptism. Classes will be held at 7PM (Date will be given when you call). Please call the office to register.

BULLETIN SUBMISSION DATES

Submit announcements to be published in the bulletin to tbest@stteresaofcalcuttanj.org or to the Parish Office by the end of day Monday of the week prior to the weekend bulletin issue requested.

Please submit **flyers** to be copied and inserted into the bulletins to the Parish Office by Wednesday at 12 noon, 11 days ahead of the desired bulletin date.

MASS & SACRAMENT SCHEDULE

ST. JOHN CHURCH (SJ): 809 Park Ave., Collingswood

HOLY SAVIOUR CHURCH (HS): 50 Emerald Ave.,
Haddon Township

Weekend Masses

Saturday: 4:00 PM—HS

Sunday: 8:00 AM—HS

Sunday: 9:30 AM - SJ **Live streamed (YouTube)**
11:00 AM—SJ

Sunday: 11:00 AM— HS American Sign Language
and Voice Interpreted for the hearing

Daily Masses: During Lent M- F- 7am Mass at HS

Mon., Tues., Wed., Fri.: 9:00 AM St. John Church
Thursday: 9AM Holy Saviour Church

Adoration: Thursdays: After 9:00am Mass— 8pm (HS)

RECONCILIATION:

Saturday: 3:00-3:45 Holy Saviour Church

BAPTISMS: Call the Parish Office to schedule.

OCIA: Tuesdays at 7PM in Parish Office

OUR PARISH OFFICE WILL CLOSE AT NOON HOLY THURSDAY & ALL DAY GOOD FRIDAY & EASTER MONDAY.

PALM SUNDAY

AROUND THE PARISH

Reflection	2
Fish Dinner Good Friday	4
Stations of the Cross	5
Parish Golf Outing	8



The Sanctuary Candle

The Sanctuary Candle burns this week at St. John's Church and Holy Saviour for the intentions of the Parishioners this week.

PRAY THE ROSARY IN COMMUNITY BEFORE THE BLESSED SACRAMENT

Join the Rosary group to pray the rosary after the 9AM Mass daily to pray for your intentions and/or to Pray for the sick & deceased.



ADORATION

Thursday at Holy Saviour Church 9:30am - 8pm

Silent Adoration 9:30am - 5pm

Rosary, Benediction 7PM-8PM

PRAY FOR OUR SICK:	Heather Frisoli	Laz Orosze
Lorraine Alexander	Emma Grace	Elise Principato
Arline Barski	Violet Harden	Catherine Rocks
Nancy Barone	Steve Hardeski	Eric Roseboro
Charlie Bates	Sarah Jacob	Susan Ratajski
Helen Berger	Teresa Jermyn	Joseph Sandone
James Beierschmitt	Evan Kendendine	Pat Schoenborn
Rose Brzycki	William Kinee	Linda Simpkins
Michael Cavallo	Ali Kite	Dennis Siwak
Nancy Caruso	Baby Violet Kozuhowski	Constance
Ed Charlton, Sr.	Nina Lopes	Steinhagen
Anthony Corrado	Eliane Loumeau	Kathy Smith
Joseph DeShayes	John Macauley	John Tomik
Walt Eife	Annie Martella	Michael Travis
Suzanne Ficara	Nicholas Matyas	Dominick Venafr
Cathie Fleming	Michael McAdoo	Barbara Vollrath
David Ford	Matthew McCann	Craig Wilke
Adam Forziati	The Miller Family	The Williams Family
Charlene French	Erin DeVoe Moran	Myra Worrell
Adam Frisoli	Natale Mullen	Margaret Zimmerman

Pray for Our Military

SGT Alex Coutinho, US Space Force	LT Patrick J. McKernan, USN
Michael Gregg, USMC	Johnny A. Santiago, Sgt. 1st Class
Ensign Alex Licorish, RN, USN	1st Lieut. Kayleigh Migaledi, RN, SAF
Miguel Ingram, Pvt. 1st Class US Army	Salena Silvaria, NAC/AW,
Ensign Margaret McKernan USN	Nathan Tiefenthaler L. Corp

Intentions for this week's Masses

Saturday, April 12 **PALM SUNDAY VIGIL**

4pm(HS) Mary Villano r/b her Grandson

Bianca Camilleri beloved teacher r/b Sandone Family

Sunday, April 13 **PALM SUNDAY**

8am(HS) For the People of the Parish

9:30(SJ) Mary Pucci r/b Dominic Pucci

Danica Campanale r/b Ed Johnson Family

Rosario Como r/b Faith & Action

Sarah Grossi r/b Tom & Linda Smith

Valentina Derewianko r/b Frank & Nancy Barane

Ellen Procida r/b Michael & Kelly Baptiste

Dolores Holston r/b Fr. Bertonazzi & STC Parish

11(SJ) Alberto J. DiBartolomen r/b Bill Barnes

Family Mass—8th Graders

11(HS) William Baker r/b his son—Mass is celebrated in ASL/English

Monday, April 14

7am(HS) Florence J. Peterson r/b Chiumento Family

9am(SJ) For the People of the Parish

Tuesday, April 15

7am(HS) For the People of the Parish

9am(SJ) For the People of the Parish

Wednesday, April 16

7am(HS) For the People of the Parish

9am(SJ) For the People of the Parish

Thursday, April 17 **No Morning Mass—Holy Thursday**

Friday, April 18

12pm (SJ) Stations of the Cross Outside if the Weather Permits

3pm(SJ) Celebration of the Lord's Parish

Saturday, April 19 **EASTER SUNDAY VIGIL**

8pm(HS) For the People of the Parish

Sunday, April 20 **EASTER SUNDAY**

8am(HS) For the People of the Parish

9:30(SJ) For the People of the Parish

11(SJ) For the People of the Parish

11(HS) Robert Sicilia r/b Elaine & Frank Teuber, Mass is celebrated in ASL/English



Prayer for our Military who sacrifice for our country:

Lord, hold our troops in your loving hands. Protect them as they protect us. Bless them and their families for the selfless acts they perform for us in our time of need. Bring them home safely. We ask this in the name of Jesus, our Lord and Savior. Amen.

Reflection for PALM Sunday of the Lord's Passion

Reflection by Deacon Leo

Today's reflection comes from two Gospels, the Gospel at the beginning of Mass is the entrance into Jerusalem and it is entrance of a new King. They are shouting, 'blessed is the king who comes in the name of the Lord.' The second Gospel is Jesus going to Calvary to be crucified and now the crowd is shouting, 'crucify him.' The people who excitedly entered Jerusalem with Jesus are now fleeing from Him.

In the Passion narrative, notice what Jesus says at the last supper, 'I have eagerly desired to eat this Passover with you before I suffer.' Think about this, Jesus comes into Jerusalem in power and glory, happy, the *Will* of the Father is not so bad. Now at the Last Supper, He is still doing the *Will* of the Father and here, Jesus is not discouraged or depressed, He embraces the path placed before Him.

In both cases He is doing the *Will* of the Father. He knows He will suffer and is definitely not happy about it, think of the agony he experienced in the garden. He would have no problem if the Father changed His mind and spared Him from this, but at the same time He is committed because He is doing the *Will* of the Father.

Think about us. When the Father blesses us with good things, when we feel we are king of the world; we are happy. But when the Father's *Will* for us is to suffer, so often we become depressed and discouraged. Jesus accepts what comes His way regardless. I think this is the lesson we get today. In all that we do we must search out the Father's *Will* and accept it regardless, whether we like it or not.

That sounds too much! I've said it many times, 'Jesus is not easy!' It is said that nothing happens in this world unless God permits it. Why, because in His infinite wisdom He knows how to make good come out of it. How could something good come from something like the Holocaust? I can't imagine. How could something good come from the crucifixion of an innocent person? I don't know.

But I do know this, in the mind of God, a God who is Love, only good can come from this. In our suffering, when there seems to be no relief a person, for example who has cancer and is suffering immensely, asks what good can come from it? Where is the hope?

This is the lesson for today, a valuable one. Jesus shows us that in what seems to be a pointless, an unbelievably cruel death there is somehow new life. For the person with cancer, if they believe in Jesus, they believe in just that, what has come their way is pain and death, that is just the way it is. Somehow this is God's will for them. I don't understand this, but I believe in Jesus and thank God that I do, through Jesus comes hope. And from what Saint Paul says, 'hope does not disappoint!'

Sometimes, the Father's *WILL* is not obvious, like choosing your path in life, what can I do with the gifts God has given me to help people? This can be tough; you might have a great job but you don't feel it is really helping people. You feel there is something greater for you, but you don't know what it is.

I know mathematics and this is the correct choice for me, or I believe the correct choice is to teach it. This is a blessing that God gave to me and I continuously learn, and show what I learn to others. Sometimes, the Father's *Will* is obvious. Learn from the Passion narrative today. Embrace your suffering, just like Jesus embraced His. Through our faith in Jesus we come to be just like Him. Where there seems to be no hope there is new life because we are sharing in the sacrifice of Christ. Through His sacrifice doing the Father's *Will* comes eternal life. Through your sacrifice, when you are also doing the Father's *Will*, you obtain eternal life.

PARISH AND COMMUNITY INFORMATION

Parish Cornhole Tournament & Phillies Watch Party

April 26th, 2pm the Men's Club is hosting a Cornhole tournament and then at 4:05pm a Phillies Gam Watch Party at Good Shepherd School. If the weather is good, the tournament will be held in the school parking lot, otherwise, inside. Then everyone is welcome to join them at McLaughlin Hall to root on the Phillies against the Chicago Cubs.

All proceeds benefit the Bill Bunting Memorial Scholarship Fund. The tournament is \$20 per person, \$40 per team and open to ages 10 and older. At the Phillies party there will be some beverages, hotdogs/burgers and condiments and you may bring your own beverages and perhaps a side dish to share. They ask for an optional charitable donation of \$10 per individual or \$20 per family for the Scholarship Fund. RSVP: StTeresamensclub@yahoo.com or text Josh Weiner 609 502-3539.

KNIGHTS OF COLUMBUS SPRING CHARITY RAFFLE

Tickets for the Knights' semi-annual **Charity Raffle** will be available by contacting Mike O'Mara at 484-868-5509, George Ezekiel at 856-905-4506, or Stan Hadam at 609-234-5174.

There will be five drawings - **April 25th, May 2nd, May 9th, May 23rd, and June 6th**. All proceeds from the Raffle are used to **support local charities**.

Any questions or need additional tickets, please call either Mike, George or Stan. Thank you!



SOCIETY OF ST. VINCENT DEPAUL

For help in times of emergency on our parish number **856-858-1444**.

Food Pantry: Hours: Mon.—Wed. 10AM—12pm

Volunteers –Discussion meetings are held the 3rd Tuesday of each month in McDaid meeting room (4/18). **This month the sandwich collection is for Monday 4/21 and it's DROP OFF only.**

A donation of a gift card for Aldi's helps significantly.

Joseph House March Donations STC parishioners donated the following items in March, thank you for your generosity towards the homeless: casseroles: 17, powdered creamer: 3.5 lbs, sugar: 10 lbs, hot sauce: 2 bottles, cookies: 1 large box, snacks: 78 packets. Donations can be dropped off at both Churches marked for Joseph House or just Joseph House.

Casseroles can be dropped off at the Parish office during normal business hours.

SAVE THE DATES or SEE THE FLYERS in the Vestibules for more information:

- **Stations of the Cross**—4/18, Outdoors
- **Spring Charity Raffle** –K of C, 4/25, 5/2, 5/23, & 6/6
- **Parish Cornhole Tournament & Phillies Watch Party**—4/26, 2pm
- **Parish Golf Outing** - 5/23



EVENTS AROUND US—See Flyers In Vestibules

- ◇ Good Friday Fish Dinner at Knights of Columbus, 5 to 7PM on April 18
- ◇ The Prophet Jonah: A Story of Resurrection, Expectations, and Hope, 4/23, Virtual event
- ◇ Deaf Catholic Retreat
- ◇ Intergenerational Pilgrimage Walk—4/26, 8am to 1pm
- ◇ Divine Mercy Sunday Services—April 27, various churches
- ◇ Remembering the Innocent Mass—4/28 Christ the King
- ◇ Dine & Donate- PJ Whelihan's— 4/28



Santa Maria Council is holding our annual Family Fish Dinner on Good Friday, 4/18, from 5 to 7pm at the Council Home, 350 Crystal Lake Ave., Haddon Twp.

We are happy to offer **"eat-in"** and **"to-go"** dinners. Everyone is invited to attend. The menu will be baked flounder, macaroni and cheese, vegetables, cole slaw and soft drinks. The cost is **\$10.00 for adults and \$8.00 for children 12 and under**.

Please plan to **attend your parish's** Good Friday Passion Service or Stations of the Cross and join us for a convenient, healthy meal! For info, call Mark Kiernan, at 856-261-3074, mvkiernan@aol.com. You may **reserve your dinner by Thursday April 17th**, call or email Mark Kiernan. When reserving, please **tell us when you plan come in or to pickup your dinner**. While we will try to accommodate "walk-ins", **only meals reserved in advance are guaranteed**.



To make your monthly donations online conveniently, please log onto www.parishgiving.org.

May God bless you abundantly for your offerings.

PARISH NEWS AND COMMUNITY INFORMATION



Stations of the Cross

Host Group: Altar Servers & Linda Roseboro-Brown

Friday—April 18, 12pm
Outdoors, weather permitting at St. John's church.
 Come and join us.

Knights of Columbus Hoagie Sale

Thank you for another Sell Out Hoagie Sale!

Our next Hoagie sale is on **Apr 26** at 350 Crystal Lake Ave. Haddon Twp. And again on May 10 & 24; Jun 7 & 14. Hoagies are still \$5 each! They are ready by 7am (back door), or 8am (street entrance).

KNIGHTS OF COLUMBUS CAN TABS & STAMPS

Next drop off will be in June. We appreciate your dropping your can tabs & stamps at our Council Hall (front or back doors] or **in the box at church.**

STAMPS can be dropped into the boxes in vestibules at church.

TRAINING FOR LECTORS

Saturday May 3, 2025, 8:30am to 12pm, is the next training for Lectors. To register, either stop in the office or contact tbest@stteresaoalcuttanjan.org for the form.

40 DAYS FOR LIFE

Our local campaign is now **365 campaign**. We keep vigil on the sidewalk outside 502 N Kings Hwy from Tuesdays-Fridays. Saturdays are added twice a year for 40 day periods during Lent and in the Fall. We do not judge but offer love and tangible support to mothers facing difficult situations. Go to www.40daysforlife.com/Cherryhill for more information and to register. By the abortion industry's own admission, our presence outside can result in up to a 75% no show rate for abortion appointments. Join our life saving team! Email Claire@helpersnj.org or call/text Claire at 856-313-9861.

MEN'S CLUB

Save the date for these upcoming parish events organized by the Men's Club:

- Saturday, April 26, **Parish Cornhole Tournament** at 2pm and **Phillies Watch Party** at McLaughlin Hall at 4:05pm. Details on page 4.
- Friday, May 23rd—**Parish Golf Outing**—Valleybrook Country Club, registration 12pm, shotgun start 1pm. Wanted: Golfers, Sponsors, and Volunteers. Brochures can be found at the back of each church. More details on page 4.
- The **next Men's Club meeting** will be Monday, **April 14th, 8pm**, McLaughlin Hall. **All men** of the parish are welcome.

Migrants, Refugees, and the Poor Theology

Link to an audio explanation of: [Catholic Current - Refugee Resettlement and the Catholic Church | USCCB](#)

Persons who migrate, seek refuge, or lack life's necessities are each created in the image of God. While each person bears this image in a particular national, ethnic, and social identity, the image of God is the ultimate one, and every human being equally and fully bears it. The facts of migration, seeking refuge, or lacking life's necessities – these do not compromise God's image but rather manifest it in unique ways. Indeed, as Pope Francis reminded us: "The poor are a sacrament of Christ; they represent his person and point to him" (Message, Fifth World Day of the Poor, June 13, 2021).

Christ dwells within the "least ones" (cf. Mt 25:31-46), and he reveals himself through them in a special way. This concept of human dignity is the foundation for the care which must be given to migrants, refugees, and the poor as well as the foundation of economic and migration policy.



2025 HOLY WEEK SCHEDULE

MONDAY, TUESDAY, WEDNESDAY

7:00 AM Mass – Holy Saviour Church
 9:00 AM Mass – St. John's Church

HOLY THURSDAY

7:00 PM Mass – St. John's Church

GOOD FRIDAY

St. John's Church
 12:00 PM Stations of the Cross (Outside weather permitting)
 3:00 PM Celebration of the Lord's Passion

HOLY SATURDAY

8:00 PM (Easter Vigil Mass) – St. John's Church

EASTER SUNDAY

8:00 AM – Holy Saviour Church
 9:30 AM & 11:00 AM – St. John's Church
 11:00 AM – Holy Saviour Church– ASL & Voice Interpreted

Friday, April 18: Good Friday: Celebration of the Lord's Passion

	LECTORS	EUCCHARISTIC MINISTERS 4 needed.	SACRISTANS
3 PM SJ	Rdg. 1 + Narrator: B. Steele Rdg. 2 + Voice: M and J Steinitz With ASL & Voice Interpretation	Host: 1) Fr. Bertonazzi & Fr Hugh 2) L. Hauber 3) M Santiago 4) J Steinitz	B. Steele

Saturday, Easter Vigil, April 19

	LECTORS	EUCCHARISTIC MINISTERS 4 may be needed.	SACRISTANS
8 PM SJ	Rdg. 1 + Epistle: R Coutinho Rdg. 3-4: M Steinitz Rdgs 7: J Steinitz With ASL & Voice Interpretation	Host: 1) Fr. Bertonazzi & Fr Hugh 2) Deacon Leo, 3) B Steele 4) J Steinitz	B. Steele

April 20: Easter Sunday

	LECTORS	EUCCHARISTIC MINISTER 3 + Priest, but 4 EM needed if Fr Hugh celebrates Mass	SACRISTANS
8:00am HS Fr. HB	J Reed	1) Deacon Rocks 2) L Giorgio 3) C Kernan 4) P Smith	B. Steele
9:30am SJ Fr SB	B Pascal	1) Deacon Leo 2) J Weiner 3) M Blake	MA Mercer
11am SJ Fr SB	K Smith	1) M. Santiago 2) R Hensler 3) P O'Connor	S Campbell

South Jersey Catholic Appeal OUR JOURNEY UNITED IN HOPE

Thank you to everyone who responded to the South Jersey Catholic Ministry Appeal. As of this week we have received \$119,189.00 from 157 families towards our goal of \$122,100.00. This is 97.6% of our goal. Your **generosity is greatly appreciated** and will support the **vital programs in our parish** and the diocese to assist and **bring hope to those in need**. Once we reach our goal 10% is returned to our parish. Additionally, 75% of any amount received over our goal will be returned to our parish. Please prayerfully consider a gift to the South Jersey Catholic Ministry Appeal to help us reach our parish goal. Donations can be made by completing a pledge card, gift form or responding to the letter from Bishop Sullivan you received in the mail. The pledge cards are in the pews and gift forms are located at the doors of both churches. Donations can also be made online as noted below through the link on the South Jersey Catholic Ministry Appeal website: www.Camdendiocese.org/SJCMA
Thank you again for your generosity and support.
Fr. Steven Bertonazzi, Administrator

SJ CATHOLIC MINISTRY APPEAL PRAYER

Heavenly Father, In this time of planning and service, we ask that you bring us hope. Hope that will renew us in this journey to build up the Church in South Jersey. Accept and use our Stewardship to the South Jersey Catholic Ministries Appeal in the same way you multiplied the loaves and fishes to feed a multitude.

We ask this through Jesus Christ our Lord, Who with You and the Holy Spirit lives and reigns One God forever and ever.



STEPHEN MINISTRY

Stephen Ministers are available to assist parishioners through difficult times. Please pray for our Stephen Ministers and those to whom they minister. You may either contact the office for an appointment or for more information email Jack Callaghan or Pat O'Connor: stephenministry@stteresafcalcuttan.org

Attention 8th Graders!



Santa Maria Scholarships of at least \$600 available for those planning to attend an area Catholic High School. Please see parish office for an application.

Or contact Jim Ely, Scholarship Chairman, jsely@verizon.net.

Deadline to apply is April 25, 2025.

DIOCESAN-MUSICIANS MEET MUNCH AND MINGLE

Musicians join with other pastoral musicians from around the diocese! Meet new people and network with other musicians. Munch on a bite to eat or socialize with your colleagues. Mingle, share your stories, hopes and dreams as learn from and support one another in ministry. Monday, May 19, 4:00pm at Charlie Brown's Steakhouse 111 North Broad Street, Woodbury, NJ. Kindly **RSVP** to michael.bedics@camdendiocese.org

SENIOR'S MINISTRY

This is a Parish outreach program to assist people who are **shut-in either at home or in a nursing home**. Our Mission is to **assist the parish's senior citizens who need companionship and support**. We contact family members of shut-ins, visit nursing homes and private residences to see where we can be of assistance. Contact **Ed Charlton** by text **215-284-1365** or echarto53@gmail.com



DINNERS TO DOORSTEPS

We provide **meals** for people or families who are ill, disabled, living alone, parents of new babies, etc. We also provide meals for **individuals and families** who are struggling to put food on the table. Call Michele Santiago at: 609-598-1787 or grandmarose73@yahoo.com.

Thank you to all who prepare meals and deliver them.

Life-Long Faith Formation

Daniela Perez, Faith Formation Director

Dperez@stteresaofcalcuttanj.org

Faith Formation Registration for 2025–2026

Registration is now open on the parish website in both English and Spanish. If you have any questions, please contact Daniela Perez.

Catechists and Aides Needed

We are looking for catechists and classroom aides for various grade levels, as well as for OCIA for the 2025–2026 year.

If you feel called to share your faith, please contact Daniela Perez.

OCIA
ORDER OF CHRISTIAN INITIATION OF ADULTS

INTERESTED IN BECOMING CATHOLIC?
WANT TO LEARN MORE ABOUT THE
CATHOLIC FAITH?

Join us for OCIA
Sessions will be beginning soon!

Contact Daniela Perez at (856)858-0298 or
dperez@stteresaofcalcuttanj.org

GRADUATING SENIORS CONNECT HERE

Join your Catholic
faith community
on campus today.

signupnc.newmanministry.com



SCAN QR CODE



Coffee & Faith Sharing

Co-led by Barry Steele & Daniela Perez.



Wednesdays at 10AM in McLaughlin Hall

Join fellow Parishioners for a meaningful morning of faith, fellowship, and sharing on the Gospel

All ages are welcome to attend!

No Faith Sharing on the first Wednesdays of the month

**ST. GIANNA
BERETTA MOLLA**
FEAST DAY: APRIL 19

Patron saint of doctors, unborn children, and wives

In under 40 years, Saint Gianna Beretta Molla lived a life of profound love and sacrifice—as a pediatrician, wife, mother, and ultimately a saint. Born in Italy in 1922, she was active in Catholic Action and the St. Vincent de Paul Society. After earning her medical degree, she opened a clinic in Mesero, where she met and married Pietro Molla.

During her final pregnancy, Gianna chose to preserve the life of her unborn child over her own, declining a procedure that would have saved her but ended the pregnancy. She gave birth to her daughter, Gianna Emanuela, in 1962 and died shortly after.

Saint Gianna once said, "Love is the most beautiful sentiment that the Lord has put into the soul of men and women." How do you express this kind of love in your life?

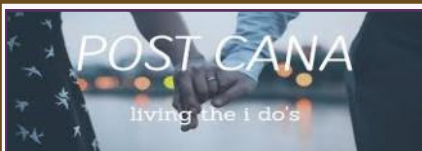
OFFICE OF THE MINISTRY WITH THE DEAF AND PERSONS WITH DISABILITIES & Community Information

Masses of Welcome and Inclusion

Every Sunday The Mass is signed in American Sign Language (ASL) for Deaf Members of the Church and voiced for hearing members of the Church. **11:00AM Mass at Holy Saviour Church**, (St. Teresa of Calcutta Parish), 50 Emerald Avenue, Westmont, NJ (GPS: use Haddon Township).

2nd Weekend of the Month

St. Andrew the Apostle, 27 Kresson-Gibbsboro Road. Gibbsboro, NJ. Mainstream Mass Saturday, 4:30pm Mass
Holy Eucharist Parish 344 Kresson Road, Cherry Hill, NJ Mainstream Mass Sunday (Oct. - Apr.) 9:45AM
For more information, please contact Fr. Hugh Bradley: hugh.bradley@camdendiocese.org.



YOUNG MARRIED COUPLES (POST CANA)

If you're a young married couple, we'd love to see you at our upcoming events this spring! If you have children, they are welcome to all events:

- April 13 (Sunday) at 12noon: **Palm Sunday Party** (join list serve for address)
- April 27 (Sunday) after 9:30am Mass: **Coffee & donuts social** in McLaughlin Hall
- May 3rd (Saturday) at 5pm: **Happy Hour** (Location TBD)

We host some events at home, so we'll share address information with those who join the email list. Scan the QR code for more information. Hosted by: Post Cana Young Married Couples



33rd Annual St. Teresa of Calcutta Parish GOLF OUTING

Brought to you by the Men's Club
Friday, May 23rd, 2025 at
Ron Jaworski's Valleybrook Golf Club
Registration: 12:00 pm / Shotgun Start: 1:00pm

Golfers wanted: The cost is \$125 per golfer and includes 18 holes of golf, a boxed lunch, prize raffle tickets, and 50/50 drawing tickets. This event was a sellout last year so please get your registration in sooner rather than later.

Sponsors wanted: Not a golfer but would like to support the event? Consider becoming a sponsor of the golf outing. Sponsorship levels are available from \$50 and up. All sponsors receive an ad in our golf outing program and ad book. All proceeds are utilized by the Men's Club to adopt families at Christmas time, sponsor our parish basketball teams, and assist other ministries and events throughout the parish.

Brochures for both golf and **sponsor signups**, along with contact information if you have questions, can be found in the **back of both churches**. There is no better way for you, your friends, and fellow parishioners to kickoff the Memorial Day Weekend.

All registration/sponsorship fees are due by Friday, May 9th.



DEAF CATHOLIC RETREAT WEEKEND

with Father Joe Bruce, SJ

APRIL 25-27, 2025



Villa Maria by the Sea Retreat Center
101 111th Street
Stone Harbor, NJ
www.vmbythesea.com

Register on line.

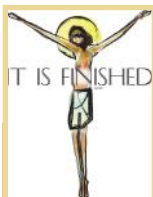
Cost of the Retreat - \$100

Arrival time is between 3:30- 4:30 PM on Friday and retreat will conclude after lunch on Sunday. Register on line at: www.DeafCatholicPhilly.org or complete the registration form and send form and check payable to:

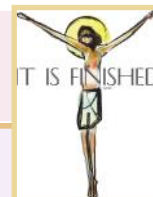
The Deaf Apostolate, 222 N. 17th Street, Philadelphia, PA 19103.

Deadline is: April 10, 2025

Hosted by
Deaf Ministry, Diocese of Camden and the Deaf Apostolate, Archdiocese Philadelphia
with the generous support of the Fr. John Foundation



Call to Worship



ENTRANCE HYMN: "All Glory Laud & Honor" Breaking Bread #

ALL GLORY, LAUD AND HONOR

ST. THEODULPH



1-5. All glo-ry, laud, and hon - or To you, Re-deem-er King!



1-5. To whom the lips of chil - dren Made sweet ho-san-nas ring.



1. You are the King of Is - ra - el, And Da - vid's roy - al Son,
2. The com-pa - ny of an - gels Are prais-ing you on high;
3. The peo-ple of the He - brews With palms be - fore you went:
4. To you be-fore your pas - sion They sang their hymns of praise:
5. Their prais-es you ac - cept - ed, Ac - cept the prayers we bring,



1. Now in the Lord's Name com - ing, Our King and Bless-ed One.
2. And mor-tals, joined with all _ things Cre - a - ted, make re - ply.
3. Our praise and prayers and an - thems Be - fore you we pre-sent.
4. To you, now high ex - alt - ed, Our mel-o - dy we raise.
5. Great source of love and good - ness, Our Sav-ior and our King.

Text: 76 76 D; Theodulph of Orleans, ca. 760–821; tr. by John M. Neale, 1818–1866, alt., *Hymn! Noted*, 1854.

Music: Melchior Teschner, 1584–1635.

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Palm Sunday Of the Lord's Passion - MASS READINGS

FIRST READING:

Isaiah 50:4-7

Jesus proceeded on his journey up to Jerusalem. As he drew near to Bethphage and Bethany at the place called the Mount of Olives, he sent two of his disciples. He said, "Go into the village opposite you, and as you enter it you will find a colt tethered on which no one has ever sat. Untie it and bring it here. And if anyone should ask you, 'Why are you untying it?' you will answer, 'The Master has need of it.'" So those who had been sent went off and found everything just as he had told them. And as they were untying the colt, its owners said to them, "Why are you untying this colt?" They answered, "The Master has need of it." So they brought it to Jesus, threw their cloaks over the colt, and helped Jesus to mount. As he rode along, the people were spreading their cloaks on the road; and now as he was approaching the slope of the Mount of Olives, the whole multitude of his disciples began to praise God aloud with joy for all the mighty deeds they had seen. They proclaimed: "Blessed is the king who comes in the name of the Lord. Peace in heaven and glory in the highest." Some of the Pharisees in the crowd said to him, "Teacher, rebuke your disciples." He said in reply, "I tell you, if they keep silent, the stones will cry out!"

RESPONSORIAL PSALM: My God, my God, why have you abandoned me?

Psalms 22:8-9, 17-18, 19-20, 23-24

SECOND READING:

Philippians 2: 6-11

Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

GOSPEL:

Luke 22:14-23:56

When the hour came, Jesus took his place at table with the apostles. He said to them, "I have eagerly desired to eat this Passover with you before I suffer, for, I tell you, I shall not eat it again until there is fulfillment in the kingdom of God." Then he took a cup, gave thanks, and said, "Take this and share it among yourselves; for I tell you that from this time on I shall not drink of the fruit of the vine until the kingdom of God comes." Then he took the bread, said the blessing, broke it, and gave it to them, saying, "This is my body, which will be given for you; do this in memory of me." And likewise the cup after they had eaten, saying, "This cup is the new covenant in my blood, which will be shed for you. And yet behold, the hand of the one who is to betray me is with me on the table; for the Son of Man indeed goes as it has been determined; but woe to that man by whom he is betrayed." And they began to debate among themselves who among them would do such a deed. Then an argument broke out among them about which of them should be regarded as the greatest. He said to them, "The kings of the Gentiles lord it over them and those in authority over them are addressed as Benefactors; but among you it shall not be so. Rather, let the greatest among you be as the youngest, and the leader as the servant. For who is greater: the one seated at table or the one who serves? Is it not the one seated at table? I am among you as the one who serves. It is you who have stood by me in my trials; and I confer a kingdom on you, just as my Father has conferred one on me, that you may eat and drink at my table in my kingdom; and you will sit on thrones judging the twelve tribes of Israel. Simon, Simon, behold Satan has demanded to sift all of you like wheat, but I have prayed that your own faith may not fail; and once you have turned back, you must strengthen your brothers." He said to him, "Lord, I am prepared to go to prison and to die with you." But he replied, "I tell you, Peter, before the cock crows this day, you will deny three times that you know me."

He said to them, "When I sent you forth without a money bag or a sack or sandals, were you in need of anything?" "No, nothing," they replied. He said to them, "But now one who has a money bag should take it, and likewise a sack, and one who does not have a sword should sell his cloak and buy one. For I tell you that this Scripture must be fulfilled in me, namely, *He was counted among the wicked*; and indeed what is written about me is coming to fulfillment." Then they said, "Lord, look, there are two swords here." But he replied, "It is enough!" Then going out, he went, as was his custom, to the Mount of Olives, and the disciples followed him. When he arrived at the place he said to them, "Pray that you may not undergo the test." After withdrawing about a stone's throw from them and kneeling, he prayed, saying, "Father, if you are willing, take this cup away from me; still, not my will but yours be done." And to strengthen him an angel from heaven appeared to him. He was in such agony and he prayed so fervently that his sweat became like drops of blood falling on the ground. When he rose from prayer and returned to his disciples, he found them sleeping from grief. He said to them, "Why are you sleeping? Get up and pray that you may not undergo the test." While he was still speaking, a crowd approached and in front was one of the Twelve, a man named Judas. He went up to Jesus to kiss him. Jesus said to him, "Judas, are you betraying the Son of Man with a kiss?" His disciples realized what was about to happen, and they asked, "Lord, shall we strike with a sword?" And one of them struck the high priest's servant and cut off his right ear. But Jesus said in reply, "Stop, no more of this!" Then he touched the servant's ear and healed him. And Jesus said to the chief priests and temple guards and elders who had come for him, "Have you come out as against a robber, with swords and clubs? Day after day I was with you in the temple area, and you did not seize me; but this is your hour, the time for the power of darkness." After arresting him they led him away and took him into the house of the high priest; Peter was following at a distance. They lit a fire in the middle of the courtyard and sat around it, and Peter sat down with them. When a maid saw him seated in the light, she looked intently at him and said, "This man too was with him." But he denied it saying, "Woman, I do not know him." A short while later someone else saw him and said, "You too are one of them"; but Peter answered, "My friend, I am not." About an hour later, still another insisted, "Assuredly, this man too was with him, for he also is a Galilean." But Peter said, "My friend, I do not know what you are talking about." Just as he was saying this, the cock crowed, and the Lord turned and looked at Peter; and Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." He went out and began to weep bitterly. The men who held Jesus in custody were ridiculing and beating him. They blindfolded him and questioned him, saying, "Prophecy! Who is it that struck you?" And they reviled him in saying many other things against him. When day came the council of elders of the people met, both chief priests and scribes, and they brought him before their Sanhedrin. They said, "If you are the Christ, tell us," but he replied to them, "If I tell you, you will not believe, and if I question, you will not respond. But from this time on the Son of Man will be seated at the right hand of the power of God." They all asked, "Are you then the Son of God?" He replied to them, "You say that I am." Then they said, "What further need have we for testimony? We have heard it from his own mouth." Then the whole assembly of them arose and brought him before Pilate. They brought charges against him, saying, "We found this man misleading our people; he opposes the payment of taxes to Caesar and maintains that he is the Christ, a king." Pilate asked him, "Are you the king of the Jews?" He said to him in reply, "You say so." Pilate then addressed the chief priests and the crowds, "I find this man not guilty." But they were adamant and said, "He is inciting the people with his teaching throughout all Judea, from Galilee where he began even to here."

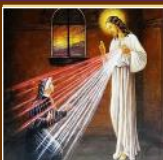
continued on next page>

GOSPEL CONTINUED: On hearing this Pilate asked if the man was a Galilean; and upon learning that he was under Herod's jurisdiction, he sent him to Herod who was in Jerusalem at that time. Herod was very glad to see Jesus; he had been wanting to see him for a long time, for he had heard about him and had been hoping to see him perform some sign. He questioned him at length, but he gave him no answer. The chief priests and scribes, meanwhile, stood by accusing him harshly. Herod and his soldiers treated him contemptuously and mocked him, and after clothing him in resplendent garb, he sent him back to Pilate. Herod and Pilate became friends that very day, even though they had been enemies formerly. Pilate then summoned the chief priests, the rulers, and the people and said to them, "You brought this man to me and accused him of inciting the people to revolt. I have conducted my investigation in your presence and have not found this man guilty of the charges you have brought against him, nor did Herod, for he sent him back to us. So no capital crime has been committed by him. Therefore I shall have him flogged and then release him."

But all together they shouted out, "Away with this man! Release Barabbas to us." — Now Barabbas had been imprisoned for a rebellion that had taken place in the city and for murder. — Again Pilate addressed them, still wishing to release Jesus, but they continued their shouting, "Crucify him! Crucify him!" Pilate addressed them a third time, "What evil has this man done? I found him guilty of no capital crime. Therefore I shall have him flogged and then release him." With loud shouts, however, they persisted in calling for his crucifixion, and their voices prevailed. The verdict of Pilate was that their demand should be granted. So he released the man who had been imprisoned for rebellion and murder, for whom they asked, and he handed Jesus over to them to deal with as they wished. As they led him away they took hold of a certain Simon, a Cyrenian, who was coming in from the country; and after laying the cross on him, they made him carry it behind Jesus. A large crowd of people followed Jesus, including many women who mourned and lamented him. Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me; weep instead for yourselves and for your children for indeed, the days are coming when people will say, 'Blessed are the barren, the wombs that never bore and the breasts that never nursed.' At that time people will say to the mountains, 'Fall upon us!' and to the hills, 'Cover us!' for if these things are done when the wood is green what will happen when it is dry?" Now two others, both criminals, were led away with him to be executed. When they came to the place called the Skull, they crucified him and the criminals there, one on his right, the other on his left. Then Jesus said, "Father, forgive them, they know not what they do." They divided his garments by casting lots. The people stood by and watched; the rulers, meanwhile, sneered at him and said, "He saved others, let him save himself if he is the chosen one, the Christ of God." Even the soldiers jeered at him. As they approached to offer him wine they called out, "If you are King of the Jews, save yourself." Above him there was an inscription that read, "This is the King of the Jews." Now one of the criminals hanging there reviled Jesus, saying, "Are you not the Christ? Save yourself and us." The other, however, rebuking him, said in reply, "Have you no fear of God, for you are subject to the same condemnation? And indeed, we have been condemned justly, for the sentence we received corresponds to our crimes, but this man has done nothing criminal." Then he said, "Jesus, remember me when you come into your kingdom." He replied to him, "Amen, I say to you, today you will be with me in Paradise." It was now about noon and darkness came over the whole land until three in the afternoon because of an eclipse of the sun. Then the veil of the temple was torn down the middle. Jesus cried out in a loud voice, "Father, into your hands I commend my spirit"; and when he had said this he breathed his last.

Here all kneel and pause for a short time.

The centurion who witnessed what had happened glorified God and said, "This man was innocent beyond doubt." When all the people who had gathered for this spectacle saw what had happened, they returned home beating their breasts; but all his acquaintances stood at a distance, including the women who had followed him from Galilee and saw these events. Now there was a virtuous and righteous man named Joseph who, though he was a member of the council, had not consented to their plan of action. He came from the Jewish town of Arimathea and was awaiting the kingdom of God. He went to Pilate and asked for the body of Jesus. After he had taken the body down, he wrapped it in a linen cloth and laid him in a rock-hewn tomb in which no one had yet been buried. It was the day of preparation, and the sabbath was about to begin. The women who had come from Galilee with him followed behind, and when they had seen the tomb and the way in which his body was laid in it, they returned and prepared spices and perfumed oils. Then they rested on the sabbath according to the commandment.

TUESDAY APRIL 15 3:30 PM	CHRISM MASS WITH BISHOP JOSEPH WILLIAMS OUR LADY OF HOPE PARISH SAINT AGNES CHURCH BLACKWOOD	IN-PERSON AND LIVESTREAM
 Christ the Redeemer Parish 318 Carl Hasselhan Drive, Atco, NJ invites you to celebrate <i>Divine Mercy Sunday</i> 2:00pm Confession Adoration of the Blessed Sacrament Readings from the Diary of St. Faustina 3:00pm Chaplet of Divine Mercy 3:15pm Mass with Anointing of the Sick Sunday, April 27, 2025 <i>My heart overflows with great mercy for souls.</i>	 FEAST OF DIVINE MERCY SUNDAY CELEBRATION April 27, 2025 2 - 5:30 PM Bilingual "My daughter tell the whole world about My inconceivable mercy. I desire that the Feast of Mercy be a refuge and shelter for all souls, and especially for poor sinners. On that day, the very depths of My tender mercy are open. I pour out a whole ocean of graces upon those souls who approach the fount of My mercy. The soul that will go to Confession and receive Holy Communion shall obtain complete forgiveness of sins and punishment." Procession and Exposition of the Blessed Sacrament ~ Blessing of the Divine Mercy Image ~ Confessions ~ Jesus Actual Words to St. Faustina ~ Soul-filling Music & Meditations ~ 3 PM: The Divine Mercy Chaplet in Song; 4 PM: Benediction; 4:30 PM: Mass of Divine Mercy. Our Lady of Guadalupe Parish St. Lawrence Campus 135 White Horse Pike, Lindenwold	

Upcoming Episcopal Celebrations

On Tuesday, **April 15th**, Bishop Williams will celebrate the **Chrism Mass** at **3:30 PM** at **Saint Agnes Church**.
 On Saturday, **April 26th**, Bishop Williams will celebrate Mass for the Deacons of the Diocese and their wives, **OLO Hope**.
 On Saturday, **May 10th**, Bishop Williams is to preside at the **Ordination** to the Diaconate, 10:30am, **St. James, Margate**.
 On Saturday, **May 17th**, Bishop Williams is to preside at the **Ordination** to the Priesthood at 10:30am, **Mother of Mercy**.

O SACRED HEAD, SURROUNDED

PASSION CHORALE



- 1a. O Sa - cred Head, sur - round - ed By crown of pierc - ing thorn!
 2a. In this, your bit - ter pas - sion, Good Shep - herd, think of me
 3a. What lan - guage shall I bor - row To thank you, dear - est friend,
 *1b. O Sa - cred Head, sur - round - ed By crown of pierc - ing thorn!
 2b. O Love, all love tran - scend - ing, O Wis - dom from on high!
 3b. O Je - sus, we a - dore thee, Up - on the cross our King!



- 1a. O bleed - ing Head, so wound - ed, Re - viled and put to scorn!
 2a. With your most kind com - pas - sion, Un - worth - y though I be:
 3a. For this, your dy - ing sor - row, Your mer - cy with - out end?
 1b. O bleed - ing Head, so wound - ed, Re - viled and put to scorn!
 2b. O Truth, un - changed, un - chang - ing, Sur - ren - dered up to die!
 3b. We hum - bly bow be - fore thee, And of thy vic - t'ry sing!



- 1a. The pow'r of death comes o'er you, The glow of life de - cays,
 2a. Be - neath your cross a - bid - ing, For - ev - er would I rest,
 3a. Lord, make me yours for - ev - er, A loy - al ser - vant true,
 1b. No come - li - ness or beau - ty Thy wound - ed face be - trays,
 2b. Was e'er a love so won - drous! That from his heav'n - ly throne
 3b. Thy cross is our sal - va - tion, Our hope from day to day,



- 1a. Yet an - gel hosts a - dore you, And trem - ble as they gaze.
 2a. In your dear love con - fid - ing, And with your pres - ence blest.
 3a. And let me nev - er, nev - er Out - live my love for you.
 1b. Yet an - gel hosts a - dore thee And trem - ble as they gaze.
 2b. God should de - scend a - mong us To suf - fer for his own.
 3b. Our peace and con - so - la - tion When life shall fade a - way.

Text: 76 76 D; *Salve caput cruentatum*; ascr. to Bernard of Clairvaux, 1091–1153.

Verses 1, 2 tr. by Henry W. Baker, 1821–1877, alt.; verse 3 tr. by James W. Alexander, 1804–1859, alt.

Alternate verses: verse 1 tr. by Henry W. Baker, alt.; verse 2, Owen Alstott; verse 3, Owen Alstott, composite.

Alternate verses 2, 3 © 1977, OCP. All rights reserved.

Music: Hans Leo Hassler, 1564–1612; adapt. by Johann Sebastian Bach, 1685–1750.

Communion Hymn: "Behold the Lamb of God" Breaking Bread 157 &
 Recessional Hymn: "The King of Glory" Breaking Bread #720

THE KING OF GLORY

KING OF GLORY

Refrain



The King of glo - ry comes, the na - tion re - joic - es.



O - pen the gates be - fore him, lift up your voic - es.

Verses



1. Who is the King of glo - ry; how shall we call him?
2. In all of Gal - i - lee, in cit - y or vil - lage,
3. Sing then of Da - vid's Son, our Sav - ior and broth - er;
4. He gave his life for us, the pledge of sal - va - tion,
5. He con - quered sin and death; he tru - ly has ris - en,

to Refrain



1. He is Em - man - u - el, the prom - ised of a - ges.
2. He goes a - mong his peo - ple cur - ing their ill - ness.
3. In all of Gal - i - lee was nev - er an - oth - er.
4. He took up - on him - self the sins of the na - tion.
5. And he will share with us his heav - en - ly vi - sion.

Text: 12 12 with refrain. Text © 1967, Willard F. Jabusch. Administered by OCP. All rights reserved.
 Music: Trad. Israeli Folk Song.

BEHOLD THE LAMB

Martin Willett

Verses



1. Those who were in the dark are thank - ful for the
2. Peace - ful now, those whose hearts are blessed with un - der -
3. Gen - tle one, Child of God, join with us at this
4. Lord of all, give us light. De - liv - er us from



1. sun - light; we who live, we who die are grate - ful for his
2. stand - ing of the wheat, of the wine u - nit - ed with his
3. ta - ble. Bless our lives; nour - ish all who hun - ger for this
4. e - vil. Make us one; be our shield. Make still the winds that

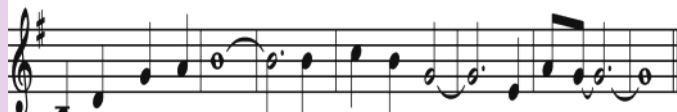
Refrain



1. gift, thank - ful for his love. Be - hold, be - hold the Lamb of
2. word and the love we share.
3. feast; shel - ter them with peace.
4. blow; cra - dle us with love.



God. All who eat, all who drink shall live; and all,



all who dwell in God shall come to know his glo - ry.

Text: Refrain based on John 1:29. Text and music © 1984, OCP. All rights reserved.

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